

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXI.

Jackson, Miss., October 17, 1940

NEW SERIES  
VOLUME XLII. No. 42

## Who's Who and What's What

Pastor J. C. Wells will have Prof. Chester Swor for seven days in a meeting beginning Oct. 21. The University of Shanghai opened Sept. 4 with 800 in the college and 500 in the middle school.

Pastor Andrews preached to good crowds at Houlika Sunday morning. His son preached at night, while he preached at Mathiston. New church officers are making a good start.

Please, brethren: Get your copy to us on Monday morning at least if you wish it published that week in the Record. Long articles must come a week ahead of the date of publication.

Some people are puzzled as to whether they ought to help feed the hungry in countries overrun by Germany. As long as there are millions of hungry people in China who are asking for bread, there is plenty of opportunity to satisfy every charitable impulse.

Rosedale: Rev. A. B. Harrison of Bradford, Tennessee has accepted the pastorate at Rosedale. He is a native of Tennessee and a graduate of Union University and the Louisville Seminary. His wife is also a Tennessean and is a graduate of Union and of Louisville.

A new Baptist Convention has been organized in California with the name Southern Missionary Baptist General Convention of California. It is their purpose to seek affiliation with the Southern Baptist Convention. If they are received, our Convention will extend from ocean to ocean.

About 175 were in attendance at the twenty-first annual meeting of Chickasaw County Association, Oct. 3-4 in Okolona. Mr. C. E. Verell was moderator. Visiting speakers were: A. L. Goodrich, W. G. Mize, N. S. Jackson, E. D. Estes. Mrs. Silas Cooper spoke to the W. M. U. S. P. Andrews preached the sermon.

Pastor Herman Milner writes that Mt. Pleasant Church near Hickory had excellent services Sunday. Interest in the church is increasing throughout the community. The Baptist Record now goes to 34 families, every family in the church. The Sunday school, organized six months ago, now has an enrollment of seventy, and we look for better things in the new year.

Sept. 29 was Roll Call day in Okolona Church. A special offering of \$220.00 was made. Officers elected: J. M. Graham, clerk; Chas. DeVault, financial secretary; Mrs. J. J. Ligon, choir director; Mrs. C. A. Lyles, pianist; Mrs. W. C. Chandler reporter; C. A. Lyles, S. S. superintendent; Mrs. C. C. Clanahan, B. T. U. director; Mrs. E. D. Graham, president W. M. U. Rev. R. B. Patterson has served successfully for three years as pastor.

First Baptist Church, Meridian, had a memorable day Sunday, October 6th, when it re-occupied its church auditorium from which it had been absent since the middle of July. The entire building has been thoroughly repaired, repainted, a new lighting system installed and the auditorium carpeted. This was done at a cost of \$7,000.00 which has been paid for out of gifts of the membership through their budget and special contributions. The church and pastor rejoice in the happy completion of this worthy enterprise.

## OUGHT THIS BE DONE?

By Louie D. Newton, Atlanta, Ga.

Ought the Baptist paper be in the Baptist home? That is the big question facing us right now. It is not, primarily, a question of money. It is a question of conviction regarding the worth of the denominational paper as an agency of information, enlistment, indoctrination and inspiration the final effect of which will be to unify our people.

Do we believe in the mission of the denominational paper? Do we believe that we must have a medium of propaganda for our united and cooperative effort in trying to further the Kingdom of God? Do we believe that we must have a medium of indoctrination and inspiration, reaching the homes of our people every week?

I do. I believe our Georgia paper ought to be in the homes of my people. Our deacons and finance committeemen believe it ought to be in the homes of our people. Our teachers and leaders believe it ought to be in the homes of our people. And because we thus believe, the paper is in our church budget—has been for 21 years.

I repeat, the first question in this thrilling suggestion of increasing the circulation of our 18 Southern Baptist State Papers to 500,000 by the Centennial of the Convention in 1945, is the question of whether we really believe it ought to be done. That point settled, there will be little difficulty about the details.

Rev. and Mrs. S. A. Wilkerson have returned to Mississippi Southern College at Hattiesburg after a few years spent at the Pearl River Junior College in Poplarville.

Total contributions to Southwide objects during September reported by the Executive Committee of the Southern Baptist Convention: \$157,337.28; of which \$75,442.92 came through the Cooperative Program, \$71,448.66 designated, and \$10,445.70 through the Hundred Thousand Club. For the past nine months the total was \$1,576,022.89 as compared with \$1,359,129.70 for the same period last year. Mississippi sent \$4,858.61 in September, which shows us to be twelfth among the states of the South.

Mr. Einstein certainly got himself in the papers, especially the religious papers, by saying we must abandon the idea of a personal God. It is still true that the world through its wisdom does not know God. The knowledge of God is not attained by climbing up to Him, but by His coming down to us. It is not a discovery but a revelation. He still hides himself from the wise and understanding, reveals himself to babes, Mt. 11:25. Jesus thanked God for that. The worst consequence of Mr. Einstein's statement is likely to be that a bunch of tiny intellectual tadpoles will flock to him.

The Oktibbeha County Baptist Association met with the New Hope Baptist Church September 26. There was a fine representation from practically all the churches. The program was well rendered and thoroughly enjoyed. The associational letters reveal that much emphasis has been placed on evangelism with marvelous results. There were 216 conversions reported and one new church, County Line, organized and admitted into the association. Dr. J. D. Ray was re-elected moderator and A. H. Childress re-elected clerk-treasurer. The association elected Dr. J. D. Ray as board member.—A. H. Childress, Clerk.

## SUGGESTED PROGRAM FOR THE MISSISSIPPI BAPTIST CONVENTION

First Baptist Church, Jackson, Miss.  
November 12-14, 1940

### Music Directors:

First Day—Fred G. Scholfield, Laurel.

Second Day—E. C. Edwards, Houston.

Third Day—Bill Nason, Kosciusko.

### Tuesday Afternoon Session

3:00—Call to Order by President L. T. Lowrey, Blue Mountain.

Song Service and Worship—Rowe C. Holcomb, Kosciusko.

3:20—Organization of Convention.

Registration of Messengers.

Election of Officers.

Report of Committee on Order of Business—I. D. Eavenson, Cleveland.

3:45—Report of Committee on Constitution and By-Laws—W. M. Whittington, Greenwood.

4:00—Announcement of Committee on Committees by the President.

4:05—Presentation and Distribution of Reports: Convention Board  
Education Commission  
Social Service

4:20—Presentation of Resolutions for Reference.

4:25—Report on Ministers' Retirement, Relief and Annuity—C. J. Olander, Morgan City.  
Address—C. H. Bolton, Dallas.

5:00—Adjournment.

### Tuesday Evening Session

7:00—Song Service and Worship—J. H. Avery, Meridian.

7:20—Report of Committee on Committees.

7:30—Introduction of New Pastors and Visitors.

7:40—Welcome by City of Jackson and First Church—

Mayor Scott

Tom Q. Ellis

7:55—Response—Webb Venable, Clarksdale.

8:10—Report on Home Missions—W. A. Hewitt, Jackson.  
Address—J. B. Lawrence, Atlanta.

8:45—Announcements.

8:50—Convention Sermon—J. D. Ray, Starkville.

9:30—Adjournment.

### Wednesday Morning Session

9:00—Song Service and Worship—Ed Byrd, Holly Springs.

9:20—Reading of the Journal.

Miscellaneous Business.

9:30—Report of Committee on Review of Convention Board Report.

Address—D. A. McCall.

Presentation of Departments of Work—

Evangelism and Pastoral Support

S. S., B. T. U., B. S. U., the Now Club

11:25—Report on Brotherhood—E. D. Hurst, Laurel.

Address—Lawson H. Cooke, Memphis.

12:00—Adjournment.

### Wednesday Afternoon Session

1:30—Song Service and Worship—J. A. Stewart, West Point.

1:50—Report of Committee on Review of Education Commission Report—

Mississippi College, D. M. Nelson

(Continued on page 2)



## SUGGESTED PROGRAM—

(Continued from page 1)

- Blue Mountain College, L. T. Lowrey  
Miss. Woman's College, W. E. Holcomb  
Clarke College, W. L. McMullan  
3:00—Report of Commission of Twenty—A. B. Pierce, Crystal Springs.  
4:00—Report on Circulation of Baptist Papers—A. L. Goodrich.  
Address—P. I. Lipsey.  
4:30—Report of Mississippi Baptist Historical Society—J. L. Boyd.  
Address—Wm. D. McCain, Jackson.  
4:50—Miscellaneous Business and Announcements.  
5:00—Adjournment.

## Wednesday Evening Service

- 7:00—Song Service and Worship—E. S. Flynt, Gulfport.  
7:20—Report on W. M. U. Work—Mrs. Ned Rice, Miss Fannie Traylor.  
7:40—Ministerial Training—  
Mississippi College  
Southern Baptist Seminary  
Southwestern Baptist Seminary  
Baptist Bible Institute  
8:30—Address on Southern Baptist Convention—Dr. W. C. Allen, Columbia, S. C.  
8:55—Report on Foreign Missions—J. D. Franks, Columbus.  
Address—Dr. I. N. Patterson, Nigeria, Africa.

## 9:25—Announcements and Adjournment.

## Thursday Morning Session

- 9:00—Song Service and Worship—Claud Bowen, Jackson.  
9:20—Reading of Journal.  
Miscellaneous Business.  
9:30—Report of Committee on Review of Report on Social Service—  
Baptist Hospital  
Baptist Orphanage  
Aged Ministers  
Temperance  
10:30—Report of Resolutions Committee—  
Report of Committee on Nominations  
Report of Committee on Time, Place, and Preachers  
Miscellaneous Business.  
11:30—"Baptists Matching The Hour"—Address by Dr. John L. Hill, Nashville, Tenn.  
12:15—Adjournment.

Respectfully submitted,

## COMMITTEE ON ORDER OF BUSINESS

I. D. Eavenson, Chairman  
J. B. Leavell  
N. G. Hickman  
Fred B. Smith  
N. D. Timmerman

—BR—

On Oct. 12 the new science building of Mars Hill College in North Carolina was dedicated; cost \$100,000.

Rev. Frank B. Burress, grandson of Rev. Luther Burress who served well in Mississippi in years ago and then did good work in Texas, has been pastor of Central Church, Italy, Texas, for 27 months. He is a native of Baldwin, Miss., was graduated from Hardin-Simmons University and Southwestern Seminary. In his pastorate at Italy 86 have been added to the church and the church gives more than \$12.00 per capita to the Lord's work. His wife, formerly Miss Watkins also holds the M. R. E. degree from Southwestern.

Beginning Sept. 23 and lasting through Wednesday, Oct. 2nd, I assisted Rev. A. B. Pierce and the First Baptist Church at Crystal Springs, Miss., in a ten days revival. Being a native Mississippian myself, and born within a few miles of Crystal Springs, it was a joy to renew fellowships and friendships of long ago. It was also a joy to be in the meeting. I do not know a pastor anywhere, who has the love and loyalty of his entire membership as has brother Pierce. He is doing a monumental work at Crystal Springs. Brother Fred Scholfield, of Laurel, Miss., had charge of the music. We had a total of 92 additions during the meeting.—C. C. Morris, Ada, Oklahoma.



Our Mississippi Missionaries who go to Montevideo, Uruguay Oct. 19. Rev. Robert Lee Carlisle, Jr., and his wife Ruth Newport Carlisle with their three children, Robert N., Betty and Howard. They are graduates from Howard-Payne College and the Baptist Bible Institute.

There were three additions to Cooperville Church in the revival meeting Sept. 29-Oct. 3, and a good awakening. Rev. James Thorne of Raleigh preached and Pastor Hughes led the singing.

The goal of increasing our state Baptist papers to a circulation of 500,000 by the centennial in 1945 is the most important matter before Southern Baptists. It will immeasurably help every cause and agency we have. We can do it—we must do it.—L. R. Scarborough.

Pachuta: Recently the church added three new deacons to the present board. These brethren are C. P. Campbell, J. J. Kaehey, and E. G. Palmer. The ordination service was held Sunday morning, October 6th, with brother J. E. Wills bringing the message—a truly worshipful, inspirational, and instructive hour.—J. Hardee Kennedy, Pastor.

The death of Rev. Charles H. Dobbs at Mathiston removes a landmark among Mississippi Baptists. He was 81 years old and had preached for sixty years. His grandfather, Rev. Silas Dobbs came to Mississippi from South Carolina soon after this state was admitted to the Union, and was active and influential in the early history of Mississippi Baptists. He was pastor at Louisville and moderator of one of the oldest associations. Brother Charles Dobbs was greatly interested in Baptist history, and in all the Baptist work. His ministry was largely in Webster and Choctaw counties. He leaves three sons and one daughter: Dr. S. L. Dobbs, Dr. C. C. Dobbs, Mr. C. W. Dobbs and Mrs. Marie Dobbs Britt. A good name is more to be desired than great riches.

Dr. A. J. Barton, chairman of the Social Service Commission of the Southern Baptist Convention, wishes to remind our young men of military service age that the Southern Baptist Convention has provided a way by which those who are conscientious objectors to doing war service may register as conscientious objectors. If any such read this the method of procedure is to write to Dr. Austin Crouch, Nashville, Tenn., secretary of the Executive Committee of the Southern Baptist Convention, 161 8th Ave., North, Nashville, Tenn. He will send you a card to be signed which gives you consideration as a conscientious objector. This does not relieve any one from the duty of registering with the proper military agency Oct. 16 for the selective draft, if you are between the ages of 21 and 35 inclusive.

## Pastoral Problems

By Norman W. Cox

## "UNHAPPY PARENTS"

One of the things that disturb the pastor's peace is unhappy parents whose unhappiness is their fault. Not a few fathers and mothers grow old in a way that makes life miserable for them and their children. I am thinking today, particularly, of those who have an exaggerated conception of the debt their children owe them. Foolish, indeed, are parents who would collect from their children for the services rendered in their infancy and childhood.

Nature's great way for the payment of this debt is the service rendered to one's own children. In other words we do not pay our fathers and mothers for their ministry to us as they did not pay for the ministry to their parents. Of course, every decent son or daughter will count it a privilege to minister to their parents when and as needed but in heaven's name never let that ministry be on the basis of a debt, but on the high ground of love's opportunity.

I drifted into home one afternoon and found a highly indignant mother who was about sixty years old. She proceeded to tell me what an ungrateful daughter her Mary was. Over and over she sang her selfish refrain, "Mary has no gratitude for all I suffered in bringing her into the world and did for her while she was little."

Mary was thirty years old. I happened to know that for ten years Mary had fed and clothed and given shelter to her mother. The thing the mother was made about was that Mary would not turn her pay check over to her mother but rather chose to manage her affairs herself. She could get twice as much out of a dollar as her mother. The Lord pity any person who has a mother of that disposition.

—BR—

## THY WILL BE DONE

Robert E. Beddoe, M.D.

—O—

It is quite true that the Christian should accept God's will in all things. A rebellious spirit is incompatible with the in-dwelling Holy Ghost. Passive resignation, however, is not taught by these words from the model prayer. For many years I read into them a sort of do-nothing fatalism, but recently they have taken on new meaning. It is a question of emphasis. Read them like this: "Thy will be done."

God has a work to do in our hearts, but we have a work to do in the world. I heard one say: "I have quit making plans for the future." A sort of "let God do it" spirit. I believe the words from the prayer ask for an active, dynamic doing of God's will. This calls for plans, prayerfully conceived and daringly executed.

In connection with our work in the Stout Memorial Hospital, which in this crisis is prospering beyond our wildest dreams, we are now making plans for the time when peace and security return to China. We visualize an enlarged and perfected institution which will serve as a model for this part of the world. After all, if Baptists are to operate a hospital here, why should it not be the best?

Now is a good time for Southern Baptists to make some plans. A slogan like this would be a good one: "In time of war prepare for peace." We remember the moral collapse following 1918. What can we expect following this war? Have we not been warned? Should we not seek spiritual rearmament? Shall we passively and supinely sit with folded hands under the hypnotic spell of pseudo-consecration? Rather we should put our hands and hearts together and get ready for the devil's blitzkrieg which is just over the horizon.

Accept God's will, yes. But be sure to DO his will.

Wuchow, China.



## SECTARIANISM IN POLITICS

Watchman-Examiner

Many American church people regard as significant the fact that the two leading presidential candidates have paid their respects to the chief spokesman of the Roman Catholic hierarchy in this country. Recently Mr. Willkie paid a visit to Archbishop Spellman of the Catholic diocese of New York. As is customary on such occasions, the interview was classed as a social call. On August 28, the archbishop was the guest of President Roosevelt at Hyde Park, New York. "The luncheon was private and neither the topics of conversation nor the names of other guests were made public," reported the press. We are always pleased when politicians seek and obtain the benefits of religion. In view of the subtleties of politics, they need all the moral and spiritual help they can get. But it is not without note that neither of the presidential candidates is a Roman Catholic. From past experience, we know that the hierarchy takes all advantage possible of every political campaign in this country.

It is apparent that the interviews mentioned have more than social or spiritual significance. When blocks of votes are sought in an election, there is usually a great deal of bargaining. The votes are thrown to the side offering the greatest bargain. We cannot test the validity of political commentators who say that President Roosevelt's Vatican appointment was made in payment of a political debt, but there must be some reason why he has so steadfastly defied Protestant conviction in this matter.

This leads us to ask what other bait is being offered to win the so-called Catholic vote. So desperate can some politicians become that they will surrender vital national traditions and principles to high-pressure groups. We know of no Baptist vote in this country, although we are numerous enough to swing many elections if we followed the Catholic method—a thing utterly foreign to our principles. But that is no reason for us to act like lambs in the presence of wolves and passively allow our American traditions to be violated. We hope the presidential candidates will put the welfare of their country before even victory. No boasted block of votes ought to have enough weight with candidates to lead them to trifle with schemes which have as their goal the destruction of separation of church and state. As to how this may be attempted the actions in various states, seeking tax money for parochial schools, and bills introduced in Congress recently revealing how government money is being sought for sectarian enterprises are clear enough.

In the end, it will lead to a similar struggle as in 1928. There is enough growing Protestant and Free Church conviction in this country to make any traffic with the Vatican an unhealthy procedure. This conviction is opposed to any of our leading politicians making political promises to any religious sect. It is equally opposed to any form of sectarian pressure groups seeking a political trade at election time for postelection privileges. Such manipulations in national, state, or local elections are inimical to our present and future domestic peace and happiness; besides, they constitute a dangerous undermining of our religious liberty. In the long view, there will be little left to the principle of the freedom of religion if hierarchies succeed in forcing political parties to trade with them. Any sect that connives at political objectives is a danger to our national welfare.

Liquor lovers and liquor makers in this country have been wont to speak of France as a country which made and drank alcoholic beverages to its heart's content, and yet kept on its feet. Now the collapse of France has revealed to the French and to the world that its internal weakness and disgraceful disintegration were due largely to drinking. The soldiers were unfit for military service, and a large part of the army went to pieces before the approach of the Germans. The French themselves recognize that this was due to drinking and are now seeking to enforce limitations on alcoholic beverages.

## THE COUNTRY PREACHER

Jeff D. Ray, D.D., Southwestern Seminary

In paying this tribute to the country preacher I do not have in mind the brother who has a job in town and sallies forth on Sunday to preach to a country church as an almost negligible sideline. I am talking about the sturdy, faithful man who lives among his people, sharing their hardships and knowing from daily experience how to help solve their problems. I know men in both classes. No doubt most of the men in class one are conscientiously doing the best they can with the lights before them. But without reflecting on these men, those in class two have my unstinted admiration. Without multiplying words may I give some reasons why I like the country preacher?

I like him because of his heroic self-renunciation. This is shown in his immunity from the money heart. His neighbor pastor in town probably no more capable and certainly no more faithful, receives a salary four times as large as his, but without jealousy or complaint he takes the little the churches pay him and buys what he needs as far as it goes and for the rest does without.

A second evidence of his self-renunciation is in the fact that in becoming a country preacher he consciously dooms himself to obscurity. When denominational boards are made up, when conference committees are chosen, when convention programs are arranged, when religious leaders are selected, the only thing the country preacher is sure of is that nobody will suggest his name. These men have been my intimate associates along the trail of sixty years. And I have never heard one of them complain about the thing I have suggested. No man is so modest that he does not appreciate and even covet recognition. But these men crucifying this natural yearning deliberately give themselves to a task that implies the forfeiture of public recognition deserved by their work and worth.

For another thing, I admire the country preacher for his persistence in the face of discouragements and open opposition. In his denominational paper he reads about the value of an up-to-date Sunday school, a progressive young people's organization, and an active woman's society. He determines to lead his church or churches (usually at least two, often four and sometimes five or six) into all these worthy activities. But a poorly equipped building, bad roads, scattered people, small, inefficient and indifferent church membership and his own brief time on the field (usually not more than two days of each month) all conspire to make rough sledding. Petty neighborhood jealousies and hereditary denominational prejudices generate opposition to his work and often to him personally. But in the face of the indifference of friends, the opposition of foes and inefficiency of those who try to help he plods on. In spite of these discouragements he never thinks of writing a magazine article on "Why I Quit the Ministry." He is so thoroughly imbued with Paul's "Woe is me if I preach not the gospel" that he never thinks of quitting. Obstacles may confront him, discouragements may envelope him, enemies may assail him, but his call to preach is so clear that he does not want to quit. And his conception of God's chastisement for disobedience is so vivid that he would be afraid to yield to the temptation, even if he ever wanted to quit.

New Zion Baptist Church, Walthall County, adopted the Relief and Annuity plan, and put it in the new budget which begins October 1, 1940. Two years ago our people adopted a budget of \$700.00, last year \$1,000.00 and this year it is \$1500.00. During this time there has not been a month that we did not have more money than enough to balance the budget. This last we had \$700.00 more than our budget called for to pass through our church treasury. Our people are taking God at His word and bringing their tithes and offerings into His storehouse.—Chas. L. McKay, Pastor. That's what a good pastor can do.—Ed.

## I BELIEVE IT EVERY BIT

By Evangelist A. D. Muse

"Christ hath suffered once for sin, the just for the unjust." There is just one way beneath the stars any man on earth can set aside the death of Christ as a judicial atonement for sin, and that is by utter disregard of many plain passages; among them the above from I Peter 3:18. There is no law of language by which any man can destroy the substitutionary idea in this passage. "Christ hath suffered once for sin." There is one thing beneath the stars for which men went to hell: to pay for sin. "Every transgression and disobedience received a just recompense of reward." (Hebrews 2:2). There is but one reason beneath the stars why men are saved from hell: because some one else has paid for sin for them! And "Our Saviour Jesus Christ, who gave himself for us that he might redeem us from all iniquity!" (Titus 2:13-14).

In the west an old man was under great conviction for sin. He had seven notches on his gun. He showed me where he killed five of those men. I then showed him by God's word those murders everyone had to be paid for; that God is just; that God loves, therefore He wants to protect the lives of people, hence, "Thou shalt not kill"; but that law is powerless to protect unless there is a penalty for violating that law; and in hell men pay justly for the sins they commit, hence degrees in hell. Then I showed him by the Bible how Christ, the sinless Son of God, volunteered to die in our stead, to pay for our sins: In love and mercy he took our place. He paid our penalty. I showed him by this text that he had already suffered once for sins; he the just suffered for the unjust. You could have heard that old man a quarter of a mile, as after a long, long silence, in which the tears coursed down through his stiff beard, he threw up his hands and shouted, "Glory! Thank God. I believe it. I believe it every bit. I am saved. I am happy—too happy to live."

Oh, Sunday school teacher, get your Bible and learn how to show the sinner how to be saved! Quit piddling! Eternity is too long, hell is too dreadfully terrible to piddle your time away like the average Sunday school teacher does. There is but one spot in God's universe where God saves a sinner and that is in the death of Christ for that sinner's sins.

Oh sinner friend of mine, stop now, right now, turn from all your sins and rest your whole salvation for all eternity upon the death of Christ. Sinner, believe it. Sinner, receive! Sinner, rest your soul on it now—right now. Paul said to the Philippian jailer, "Believe on the Lord Jesus Christ and thou shalt be saved." Sinner, hold this tract in your hand, hold it up to God, and with your other hand on your breast, look up as if looking beyond the stars, to the throne of God and say, meaning it from your heart: "Oh God 1900 years ago one lone man came into eternity depending only and alone upon the Lord Jesus Christ. Oh God here comes another." And the honor and veracity and integrity of God are at stake. You will go to heaven when you die. Then make sure of heaven right now!

Memphis, Tenn.

His many Mississippi friends deeply sympathize with brother C. E. Dearman, pastor at Cuba, Alabama, in the loss of his wife. She was in her early years a successful teacher. She was with her husband through his student days in Mississippi College, and was helpful in making him a good minister of Jesus Christ. Beside her husband she leaves a son and daughter. May our Father comfort them in their great loss.

Brother Joe Canzoneri preached and led the singing in a good meeting of two weeks at Georgiana, Alabama, the second for him in this church this year. Last week he led the singing in First Church, Middlesborough, Ky. Dr. J. O. Williams of the Sunday School Board preached. Dr. Marvin Adams is pastor. Many were converted. Brother Canzoneri can be had for meetings in November and December. Address him at Jackson, Miss., on Clinton Boulevard.



# EDITORIALS

## DISPENSATION

The word dispensation is not found in the Old Testament. It is found six times in the New Testament, according to the American Revised Version, five times in the King James Version in the singular number. It is unfortunate that the word has by some Bible students been used to indicate a period of time, an age, in which certain laws are in force and certain purposes fulfilled. This is a meaning that the word in the Bible knows nothing about.

We are not now discussing the question of Biblical periods, marked off from other periods by conditions peculiar to themselves. A great preacher among Southern Baptists wrote a great book called "Seven Dispensations," meaning seven different theological periods, much after the fashion of geologists, who mark off the periods of earth formation into different "ages." We are not now discussing that book, nor the theories which it elaborates.

We are discussing the word "dispensation," as it is found in the New Testament. In a way it is unfortunate that we cling to the word, for to the average Bible reader it is either misleading or meaningless; meaningless because they do not know the origin of the word; or misleading because in their minds it is associated with a theory with which it has no connection whatever.

We are now studying this word and the Greek word of which it is a translation, because men ought to know its meaning, and to free it from ideas with which it has no possible association. As to our English word "dispensation," it is akin to our word "spend," because it was the duty of one member of the household to do the spending. It is of course very closely akin to the word "dispend," because it was the duty of the manager in a household to dispend the money or other material things. It is also akin to the word "pound" which originally meant a certain amount by weight. It was the duty of the overseer to weigh out everything carefully which had been entrusted to him. All matters of the business or household were committed into the hands of this "major domo," or "factotum" for him to dispend according to directions. Things were committed to his "dispensation," for him to manage or dispose of. The only suggestion of any period of time is that this dispensing of all matters continued while he was in office.

Now as to the word in the Greek New Testament. You can work it out for yourself, with a little help, if you are willing to read the passages. The word translated dispensation is found in I Cor. 9:17, Eph. 1:10; 3:2 and 9; Colos. 1:25, and I Tim. 1:4 (Revised Version). That's all. The same word is elsewhere translated "stewardship," when referring to the office or steward when referring to the officer. See Luke 16:1ff, also Luke 12:42; I Cor. 4:1-2; Gal. 4:2; Titus 1:7; I Peter 4:10. It is once translated "chamberlain" in King James Version, and "treasurer" in the American Revised Version. In every case the meaning is the same.

In every case it represents a trusted official of a household, or a city, of a landlord, or owner of the business, or of God. In every case the words can be as well or better translated steward or stewardship. A steward is one into whose hands the owner commits the highest and most important business which he has, trusting him to manage it for him honestly and efficiently.

Paul constantly speaks of himself as a steward of the gospel, a steward of the grace of God, a steward of God's interests in the world, of the truth itself which had been revealed to him. The Lord was looking to him to see that this gospel was made known to all men. To fail to do this was to fail to fulfill his office. For example in Colossians 1:25, he says, "Whereof I was made a minister, according to the dispensation (stewardship) of God which was given me to fulfill the word of God, even the mystery which hath been hid for ages."

Peter speaks of every Christian being a steward, I Peter 4:10, "According as each hath received a gift, ministering among yourselves, as good stewards of the manifold grace of God; if any man speaketh, speaking as it were oracles of God; if any man ministereth, ministering as of the strength which God supplenth, that in all things God may be glorified through Jesus Christ, whose is the glory and dominion forever and ever. Amen."

—BR—

## RELIGION IN THE HOME-PARENTS

Ephesians 6:4

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In this interpretation and application of Paul's letter to the Ephesians we spoke last week of religion in the home as shown in the attitude of Children to parents. Here we have come to speak of religion as shown in the treatment of children by parents.

One father many years ago set as his purpose that he would try never to allow any condition to arise that would hinder when the time came for him to try to lead his children to Christ. He saw them all brought into the kingdom in their very early years.

Of course Paul does not go into detailed directions as to how a father should deal with his children. But he gives two charges which would seem to cover about every need that may arise. Here are his words: "And ye fathers, provoke not your children to wrath; but nurture them in the chastening and admonition of the Lord." One deals with inducing the right attitude of mind in children, without which you can do nothing with them. The other prescribes the only thing which can insure the children ever being safe, and making possible their attaining the real ends of life, genuine manhood and womanhood.

First, he says, "Provoke not your children to wrath." It is possible for a father, it may be also for a mother, to develop an attitude in children that will forever seal their minds against any efforts of the parent to help them. Here is a responsibility which starts with the birth of a child, is on the parents every day, which can not be escaped and which more vitally affects the life of the child than any other factor that ever enters it. It has more to do with determining the course and value of a life than anything we know. "Provoke not your children to wrath."

Some parents think they have the exclusive right to get angry and berate the child. They scold without restraint or mercy, and the child dare not answer back a word. One father after belaboring a small son, is said to have asked him, "Now do you know what I whipped you for?" And the boy answered, "Yes, sir, because you're bigger'n I am!" Gentleness produces gentleness; and violence results in a mean and rebellious disposition. Don't storm at your children.

Some fathers, who are otherwise good men lose their children before their lives are well started. And it is hard to recover them, if indeed it is ever done. They drive their children from them instead of drawing them to them. The children become hard, obstinate, rebellious. Maybe a mother can do it too. Daughters become hard before they are well into their teens. The parents say sometimes that the children are hard headed. What made them hard headed? Maybe they were driven to it by the thoughtless, nervous parents who had little patience with their children. We have many times seen negro nurses that were more gentle and patient with the children than their own mothers were. Can you be surprised that sometime children love their negro nurses more than they do their own parents? There's a reason.

Here are some of the attitudes and qualities that inevitably develop in children whose parents provoke them, are severe with them, are "hard" on them. They may be cowed into an unintelligent submission, coming to think life is an unavoidably hard lot. They submit like a brute does to a master. They lose ambition, see nothing in life worth while, know nothing of its finer feelings. In Colossians Paul writes a companion verse to the one we are considering: "Fathers, provoke not your children that they be not dis-

couraged." It is a sad day when a child loses heart, for that is what courage is; thinks nothing is worth while; that a good life has no attractions or rewards and turns most likely to a life of crime.

You may have heard some father or mother talk about "conquering" the child. The Lord pity them both! They had as well break his back. It is better to have a broken leg than a broken will. What will you do with a child with his will destroyed for life?

A child may develop a slavish fear of a father, so that he becomes silent when the father comes in, and only looks at him in fear out of the corner of his eye. The child may lose his own self respect, and become a moral cripple as long as he lives. He may lose all self confidence and never have the manhood or womanhood to undertake anything worth while. What is life worth without ambition?

The child may lapse into sullenness and develop an inward resistance, which results in secretiveness and disobedience whenever he thinks he can do so without being found out. And above all he may develop an aversion to his parents which makes him dislike everything they like. The child sometimes comes to despise the religion which his father professes and even sincerely holds, because the religion was defective in the attitude to the child. We ought to adorn the doctrine of God our Saviour, and not lead people to suspect it or turn away from it.

—BR—

## PROGRAM FOR PASTORS' AND LAYMEN'S CONFERENCE

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First Baptist Church, Jackson, Miss.  
November 11, 12, 1940

### Monday (11th) Evening

7:30 This is the last service of the three weeks' Evangelistic meeting in the First Baptist Church, Jackson, directed by the famed Evangelist, Charlie Taylor. At this service Mr. Taylor will tell his life story.

### Tuesday, November 12

Theme: Ambassadors of Christ in a World at War.

Morning session: Meeting the Challenge

9:00 Song and Praise—Henry Love  
9:15 Devotional—F. B. Bookter.  
9:30 In the Pulpit—C. C. Jones  
9:55 In the Pastorate—C. W. Thompson  
10:20 In the Press—H. T. Brookshire  
10:45 Music  
10:50 In Educational Institutions—W. M. Kethley  
11:15 In the Army and Navy—W. C. Wood  
11:40 Business: Organization, etc.  
12:00 Adjournment

### Afternoon session

1:30 Song and Praise—James C. Taylor  
1:45 Devotional—L. E. McGowen  
2:00 The Changeless Christ in a Changing World—D. M. Nelson  
2:30 Business, Announcements, Reports, Adjournment  
Program Committee: E. C. Williams, Mark Lowry, W. O. Beaty

—BR—

Tabernacle, Greenville: In the recent State Mission article about Tabernacle Church, Greenville, the membership was given as 150. That was as last spring. The membership is now 190. But growth is expected. They have the every family plan.—A. L. G.

Pastor J. D. Franks of Columbus went this week to Richmond, Va. to attend the meeting of the Foreign Mission Board.

Dr. D. M. Nelson, president of Mississippi College is among the speakers at the Tennessee Baptist B. S. U. Convention at Martin, October 18-20.

Rev. E. G. Evans has moved from Gunnison to Pace, where he received a warm welcome, including a full pantry. At Gunnison during a 12 years pastorate he received many kindnesses and made many friends. Already he was among friends at Pace where he served in connection with Gunnison.



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Dr. R. G. Lee, Memphis  
Speaker at State B. S. U.



Miss Mary N. Daniel  
Speaker at State B. S. U.

Lloyd George is still in the house of Commons having served 50 years. He has a son and a daughter who are also members of Parliament.

Dr. B. Locke Davis of Springfield, Mo., recently helped Pastor G. A. Moore in a meeting at Smackover, Ark. There 35 or more additions, most of them grown people.

We thank brother T. T. Gooch for a copy of the Yalabusha County Associational minutes, the first to come to our desk, and go to the Historical Society's collection. He's always prompt.

It is said that Hitler has ordered the killing of all dogs in Germany except those used for war purposes. There are 3,000,000 of them. The purpose is to save food.

A writer in the Providence Journal says that more liquor is consumed per capita in Washington City, than in any other city in the United States. We heard a well known man now in Washington say eight years ago over the radio, "Prohibition is doomed." And so are many lives and some cities.

Crystal Springs Church reports for the associational year 101 additions. This does not include 92 received during the meeting in October. The present membership is 971. Gifts to all causes during the associational year were \$9,005.54, of which \$1,976.28 went to missions. The church begins the new year in better condition than ever.

Pastor J. R. Eubanks writes that Tabernacle Church in Greenville reports to the Association 82 additions for the past year, 31 by baptism. Total contributions \$1,945.69; of which \$286.31 went to Missions. Two weeks ago two of the members were licensed to preach: Carl Hill Worley and D. A. Martin. "The Lord continues to overwhelm us with the greatness of his blessings."

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

### GEORGE COUNTY ASSOCIATION

The attendance was good, the spirit fine and the fellowship delightful at the George County Association. Pastor B. L. McKee and the Agricola church left off nothing in entertaining the association. Secretary McCall, Missionary Powell and the Baptist Record were given generous portions of time. Baptist Record circulation in George County is listed below: Rocky Creek 4; Agricola 5; LUCEDALE 45.

### CHICKASAW COUNTY ASSOCIATION

The Chickasaw County Association met with the Okolona church and Pastor R. B. Patterson, his good wife and what seemed to be all his members, did an A-1 job in taking care of the Association. Officers elected were: C. E. Verrell, Moderator; Mrs. I. L. Vaughn, Clerk; and T. G. Middleton, Treasurer. Many compliments were heard concerning the sermon by Rev. S. P. Andrews of Houliks. We got in some licks for the EVERY FAMILY Plan and several messengers promised to be "doers of the word."

Chickasaw County has subscribers listed as follows: Okolona 9; Houlika 9; R-1 Houston 1; Houston 87; Center 1; Van Vleet 1; Woodland R-3 1; Woodland 1; R.F.D. Houlika 1; Midway 1.

### STATE LINE

Between Associations we dropped in on Pastor John I. Hill and the State Line saints on the closing night of their recent meeting. They are justly proud of their new building as well as progress along many other lines.

Green County has subscribers listed as follows: Unity 10; Pleasant Hill 14; STATE LINE 39; WEST SALEM 27; Leakesville 55.

### GULF COAST ASSOCIATION

Dr. H. T. Brookshire and the First Church, Gulfport were hosts to the Gulf Coast Association. They met at night and the following day. Along with missionary J. C. Powell, we were given sufficient time to explain and expound our pet scheme and we are expecting some fruit ere long.

Officers elected were: Moderator G. C. Hodge, Vice Moderator P. S. Dodge; Clerk E. S. Flynt.

Subscribers in Harrison and Hancock counties are listed as follows: Bay St. Louis 1; Biloxi First 48; Gulfport First 15; Handsboro 2; Long Beach 2; Pass Christian 18; Mississippi City 2; R-1 Gulfport 1.

### PERRY COUNTY ASSOCIATION

Making two associations in one day is no picnic but the Perry County folks did almost that. Arriving at one-thirty we found enough dinner awaiting us to feed a family.

Both missionaries and the writer were given good places on the program and one pastor practically guaranteed an E F church in a few days.

Officers elected were: T. R. Coulter, Moderator and Luther Turner, clerk.

Perry County Record readers are listed as follows: CALVARY 15; NEW AUGUSTA 46; Beaumont 1; Progress 1; Arlington 1; RICHTON 95.

### GREEN'S CREEK CHURCH, FORREST COUNTY

On the way home from the Perry County Association we stopped by Green's Creek church near Petal, for a missionary rally. Rev. Lucien Smith, home missionary and Rev. J. C. Powell, foreign missionary, both made stirring addresses concerning home and foreign missions. Although the crowd was not large the interest was good, several even coming out to the car to ask questions.

Forrest County is one of the very best Baptist Record counties in the state and has readers listed as follows: Petal 1; FIRST HATTIESBURG 493; McLaurin 1; Hattiesburg 17; GLENDALE 43; Providence 3; MAIN STREET 392; Immanuel 2; RICHBURG 15 Calvary 1.

### JONES COUNTY ASSOCIATION

Moderator J. H. Street and Clerk E. I. Farr make a good team of associational officers. They kept things on time and in line. Fairfield church and pastor S. B. Harrington know how to entertain an association and no one was guilty of reducing. We especially noted the fine delegation of men in attendance. The State Mission report recommended that the association provide \$20 and that the Convention Board be asked for \$30 to provide immediate and needed repairs for the dilapidated Indian church near Sandersville. Dr. L. G. Gates suggested that before voting to spend money that they didn't have they should get it in sight. He led the procession and in about two minutes they raised in pledges from churches not \$20 but \$50 and then supplemented the pledges with a collection.

Jones County is another good Baptist Record county with subscribers listed as follows: SAND HILL 9; ELLISVILLE 98; Calvary 5; South Laurel 2; PINE GROVE 61; FIRST LAUREL 360; Second Avenue 6; Shelton 2; Route 2 Moselle 1; WEST LAUREL 163; SUMMERLAND 61; Ovett 7; Mt. Ora 4; Soso 1; SHARON 14; MOSELLE 26; CENTERVILLE 29.

### TERRY

Pastor Carey Cox supplied at First Church, Meridian and we had the privilege of the first visit to Terry church, but not our first to the town. The auditorium was full for the morning service and comfortably filled for the evening service. We heard many compliments concerning the work of Pastor Cox and we saw much evidence of progress.

Hinds County has subscribers as follows: LEARNED 14; Salem 3; EDWARDS 36; BETHESDA 61; TERRY 68; Oakley 1; POCAHONTAS 16; BYRAM 16; CLINTON 146; Jackson First 46; CALVARY Jackson 658; PARKWAY 112; Jackson 27; Northside 10; Griffith Memorial 12; VAN WINKLE 43; Utica 10; SIWELL 14; DAVIS MEMORIAL 113; Beulah 1; Raymond 7; SOUTH-SIDE 53.

The 84th session of the Pearl River County association was held with Carriere, 10 and 11. 27 of the 29 churches were represented. Between 450 and 500 present. The reports were well prepared and presented. We had friends from other associations and states and were helped by their fellowship. Brethren Simmons and Hightower were with us to emphasize the missions work of the state and the world. We baptized about 287 last year and gave above \$3600 to outside causes. The spirit throughout was very beautiful and cooperative. The association elected to have a sermon at each session and all five were good. Bro. Charles Hamlet appointed last year came back to bring us a fine message. L. E. Green, associate Moderator J. H. Rester, Clerk; P. G. Stewart, Treasurer and O. P. Estes.

In the absence of the pastor Sunday Van Winkle Church, Jackson heard with pleasure and profit Rev. C. L. McCay.

We are informed that the radio chains after January 1 will refuse to broadcast "The Old Rugged Cross" and a good many other gospel songs. The hand of Jacob must be in this boycott. This song has been voted the most popular gospel song heard over the radio. There ought to be some organization to stop the whining whangdoodles that make the radio a nuisance.

Pastor Young Gerrard is happy in his work at Ogden Church, Yazoo County. They had a wonderful meeting in the summer; 25 additions, 14 by baptism. Rev. Warren Earl Ferguson of Tupelo preached. Good results still follow. Plans for further improvements are in the making. The pastor sends the list of families in the Church, and the Record goes to them all. Well done.



# News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

## SEPTEMBER RECEIPTS HOME MISSION BOARD SOUTHERN BAPTIST CONVENTION

Cooperative Program .....	\$18,896.72
Designations .....	6,508.76
Hundred Thousand Club .....	3,534.09
Annie Armstrong Offering .....	679.76
Total .....	\$29,619.33
Total for year .....	\$448,191.00
Total for same period in 1939 .....	\$428,547.99
Increase .....	\$19,643.01

## HOME BOARD PAYS \$180,000 ON DEBT

Allocation of \$92,829.95 to be paid on debts was announced by Dr. J. B. Lawrence, executive secretary-treasurer, at the meeting October 3 of the Home Mission Board. This amount to be paid on maturity dates will bring the total debt payments this year to more than \$180,000, Dr. Lawrence said. It will be the largest debt payment in ten years and will reduce the Board's total indebtedness by January 1, 1941, to approximately \$875,000.

Allocations for debt payment are made by the Board twice each year, Dr. Lawrence explained, and these two allocations of available funds are applied as the bonds and notes reach their maturity dates. The treasurer's report as given by Dr. Lawrence showed a total of \$38,978.18 paid in September.

The large debt payment this year according to the Home Board leader has been possible through Hundred Thousand Club receipts which already this year have amounted to \$35,536.81, and to the increased total offerings for Home Missions which through September have amounted to \$448,191.00, an increase of \$19,643.01 or over 4% as compared with receipts of the same period last year.

Approval of eight workers in Acadia Baptist Academy and three new missionaries was given by the Board.

The teachers in Acadia Academy are Dr. Joseph T. Fielder, principal, Miss Beryl Frances Young, Miss Hazel Lee Boies, Miss Avonia Gerald, Mrs. Vernon M. Bellue, Mr. R. S. Johnson, Mrs. R. S. Johnson, and Rev. Stafford Hebert.

Two Indian workers were appointed to the Oklahoma field, Rev. Joe Pickup, and Rev. Elam Wolf, and one new worker for the French field in Louisiana, Rev. A. D. Maddry.

## INDIAN STUDENTS ATTEND SERVICES

By Pauline Cammack

More than eighty-five students are enrolled in our group at the Indian School here in Sante Fe—More than we have had by this date for several years.

Several of these are from pueblos where there are no Christian homes, but through friendships with some of the Christian students of our group, have decided to attend our services.

Heretofore, the school has furnished transportation for those students who wished to attend services downtown. Such is not the case this year. Cars come out from the First Baptist Church to get the students for Sunday morning services, and so far, under this plan, attendance is better than ever before.

A senior in our group, a Hopi girl who was with us for the first time this year, had to leave school one day this week to go as a patient to the Sanatorium at Albuquerque. She came to us not a Christian, but with an interest in Christian work. She went away from us happy in her new-found joy in her Saviour.

## MISSIONARY HEARS SEMINOLE TALES

Many Seminole tales including one about two elusive islands in Lake Istokpoga were related to Rev. Willie King, missionary in Florida, by a

sick Seminole who visited in his home several days.

According to the visitor then well there are two swamp islands some three miles out in the lake which move about on the water, one moving near to the other and the other moving to the lake shore periodically.

This tale being told the missionary is no more than a myth but there are many Seminoles who believe it. Ben said that there was also a legend that there were Seminoles living under Lake Istokpoga. According to this story, Ben said, "One Seminole Indian went under that lake and was gone long time."

"People thought he had drowned under there, but he came out and told the Seminoles that there were deep holes separated from the water, beyond these holes is dry land. Seminoles that were drowned years ago are all in there."

According to the tale bearer these Seminoles have all kinds of meats, corn, plenty of other foodstuffs. The legend has it that the Indians who eat do not want to come back but this one who had returned said that he did not eat any of the food because he wanted to return.

"All these tales these Indians tell you are just to scare you," Ben said to the missionary, "but I would rather be scared of the One who made heaven and earth for I think He has the power over everything."

## PREACHING IN STORES AND HOMES

By Lawrence Thibodeaux

Recently we established a mission point, a small village about eleven miles from Thibodeaux. The man who owns the main store of the settlement has kindly given permission to hold services at his store on the front porch by the roadside.

In the rear of the store men gather every Sunday to gamble, and so we go on the front. At the same time that I preach they are gambling. Some of the gamblers are courteous and come to hear the sermon, then return to their game.

A number of the people there have expressed their desire to know more about the Saviour. About thirty-five people, including a few women but mostly men and boys, have stood by the roadside and listened to the messages. These people are gospel hungry. I pray they may be filled.

Last Sunday we were called to a new home in a new community and had many eager listeners, where the Gospel had never been preached. I am planning to establish another mission in that settlement.

Some of our recent converts are now witnessing in new homes and so calls are coming for services in new places. In most of this vast territory we are just sowing the seed and praying that God will give us a great harvest.

Jesus did not say, "Ye shall have freedom and freedom shall teach you the truth." What he said is, "Ye shall know the truth and the truth shall make you free." Truth comes before freedom. Truth is of more value than freedom. Truth is the cause and source of freedom. You can't preserve freedom apart from truth. If you wish freedom, seek it by way of the truth. Freedom does not necessarily secure truth; it may just as surely be the forerunner of what is false. The French Revolution sought freedom but not by way of the truth, but by the way of violence and destruction. The Russian Revolution abandons truth in its effort to secure freedom, and loses both. The teaching and preaching and acceptance of the truth given us in the Bible will bring freedom everywhere. It frees the individual; it gives us a free church and it results in a free state. The man or church that ignores truth in the search for freedom is doomed to failure. Democracy as a symbol of freedom is much to be desired. But whenever democracy is put before the truth, you have nothing but confusion.

## WE ARE HIS WORKMANSHIP

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"For we are his workmanship, created in Christ Jesus unto good works." Ephesians 2:10.

We judge the skill of a craftsman by his work. Jesus Christ is a worker whose skill is employed in the recreation of souls. He does something to human personality. His material possesses a unique element, the capacity to resist the purpose of his aim. Those who will not co-operate in his effort to work out God's design for their lives become marred vessels.

But the ones who give themselves willingly to his purpose are fashioned in his image. He develops in them the beauty of reverence, trust, obedience, love, and radiance of soul. They share in his fellowship with the heavenly Father. Their lives become fountains of hope and light for others. To them is given the abundant life whose resources sustain in every detail.

These are empowered with the skill and grace of Christ. They minister as he ministered. Men find God through them. Life can have no goal equal to our helping Jesus Christ realize the ideal of his craftsmanship in us. Its rewards praise God, bless others and enrich ourselves.

Holy Father: Help us to see clearly that we have no possibility comparable to that which thou wouldst produce in us as the workmanship of Christ. May we be wholeheartedly dedicated to the accomplishment of his image in our living until Jesus is seen in us. Amen. —N. W. C.

—BR—

## NATIONAL DEFENSE AND SEMINARY STUDENTS

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This question was discussed last week by Dr. L. R. Scarborough, president of the Southwestern Baptist Seminary, Fort Worth, Texas, before the faculty and student body. Since a number of the students have already been called either as chaplains or to some other department of the service the question was of timely interest to all Christian leaders.

By way of introduction Dr. Scarborough listed five attitudes toward the war and the condition of America today. "Christ and Christianity stand against war unless it be a war of defense. We stand for a just and speedy peace. We are devoted to and loyal to a true democracy and against totalitarianism everywhere. We are loyal American citizens and will have no part in what is called 'The Fifth Column.' We are especially interested in the spiritual welfare of the gathering armies of our nation and the salvation of their souls and their development in the Christian life."

In answer to his question as to the effect upon Seminary faculty and students Dr. Scarborough said, "The call of our nation may get many of our boys and our brothers. It may call many of our men as chaplains. Its costs will reach our income by taxation. Whether or not war comes its preparation will cost billions." He spoke of receiving an average of one letter every two days asking for recommendations for chaplains. Dr. Rufus W. Weaver, Washington, D. C., is chairman of the General Committee on Army and Navy Chaplains charged with the responsibility of securing a thousand chaplains to meet the increased need of the national defense program. In closing Dr. Scarborough said, "The war psychology is on, and we are facing the question of how we shall react to it. Will it make us murderers in spirit? Will it generate hate in our hearts? Already it is doing it in a measure, but we must remember that hate is no part of a Christian. I am not talking politics at all; I only want us to prepare our hearts for the opportunities and sacrifices that may come. There is upon us and our people and this group especially with its trained leaders the responsibility for evangelizing these gathering armies. Protestants and Catholics the nation over are being aroused on the question, 'What part shall Christ play in the lives of these men in the armies?' I urge you to give of your best in loyal service to our nation as far as conscience will permit."



# STATE MISSIONS

SUNDAY SCHOOL DAY, OCTOBER 27

I  
We are deeply grateful to Dr. J. C. Powell, foreign missionary, and Brother A. L. Goodrich for completing our week's schedule which we were unable to do because of the illness and homegoing of our mother.

In three days we had eight meetings scheduled (and two missionaries on hand)—three associations, three closing revival services and two special services. Dr. Powell closed the revival with 12 additions. Brother Goodrich took the other services, and completed his own schedule, save one association, which Brother H. T. McLaurin took.

That is cooperation.

This was the first time in twenty years of ministry when we had to "cut short" a revival due to sickness, or death—so far as we remember.

Pastors, the office force, and multitudes of other friends were most sympathetic and helpful. Thank you! Psalm 121.

## II

Recently picked up a chap near Jackson. He worked at a filling station. He is not a Christian though expressly interested. We left him with a copy of the Gospel of John in hand. Join us in prayer that he may be saved.

## III

Every report of the work of Pastor Claud Bowen and Mrs. Bowen, Calvary, Jackson, is good. We rejoice with them that the work goes forward.

Pastor A. B. Pierce is happy, along with all his folks, that a new high Sunday school attendance record was recently established at Crystal Springs. Pastor Rowe Holcomb and Superintendent J. E. Sweany are rejoicing over the same at Kosciusko.

"Speak to the people that they go forward."

## IV

God's way always produces fruit, always brings blessing.

A fine pastor recently told us of one of the fine women of his church who started tithing. She pledged only \$36.00 for the year, but because of tithing she had given \$56.41 through September, with three months of the year to go. She was none the poorer, while Christ's Cause was richer.

II Cor. chapters 8-9. Isa. 53.

## V

Last year we had \$70,000 net of the Cooperative Program monies to distribute to all causes participating. So it was not all spent elsewhere. The entire cost of handling the \$200,000 plus in carrying on in all the work was 17%.

The way to reduce percentage of overhead cost is, first, let the churches give a greater percent to causes of Christ beyond the local church. That is where the real pinch is. Second, let us retire the indebtedness upon us as Mississippi Baptists and so save the cost of raising the money as well as in interest. These are the only two places where a larger saving may be effected so far as we can see. There is no use to talk in "theories" or, "wishes" at this point. It must be practical.

Debt field expenses might be taken out of Christian Education. We cannot keep faith and take it out of the Club's receipts.

## VI

### "Look at 'The Usual Way'"

Jesus was accused of many violations of the ancient law; but none ever accused Him of neglecting the tithe. WHY? He practiced tithing. We know this because we know that He practiced what he preached. He said of tithing: "This ye ought to do."

Everybody knows that the usual way of raising money in the church has something the matter with it.

It makes Christians into coaxers and beggars. It makes sincere Christians ashamed, that the

work of the church is done on money raised through begging.

It puts means above ends, and tends to degrade and pauperize the greatest business on earth.

It often makes the money bag the measure of recognition in the church, which is an unwholesome emphasis and influence.

It uses up time and energy in getting the necessary money for the work which ought to be spent on the work itself. We burn up our spiritual reserves seeking the material support for our churches.

With all its other disadvantages, some people might defend the 'usual way' if it did but work; but it is a self-confessed failure.

### Then Look At The Tithe

Any one who thinks about it knows that the paying of the tithe as a sign of stewardship has nothing whatever the matter with it.

It saves the Christian's self-respect. He need not apologize either for doubtful methods or inadequate results.

It conserves the energies of the church for the church's real business.

It puts a stop to the necessity of the church becoming a beggar.

It gives the business men of the community a new regard for the church as a business institution.

It collects itself.

It puts a quietus on all display and self-seeking in one's contributions. Nobody can get puffed up over paying an honest debt.

It makes the Christian's financial relation to his church a pleasure instead of a perpetual annoyance.

It is a sure way of proving we are in earnest when we say of God He owns all we possess.

It links us with God in a definite and substantial sharing of His work.

It is the plan our Lord Himself approved. (Matt. 23:23).

And every time, everywhere, with rich churches, poor churches, city churches, country churches, little churches, big churches, wherever it is tried—IT WORKS.

### The Tithe Is Mightier Than The Drive

## VII

Brother Frank Skilton liked the Stewardship line in the Record of September 19, p. 7.

His comment follows:

"Dear Brother Scotchie: Your paragraphs on tithing in the BAPTIST RECORD are the most impelling I have ever read. Will you kindly send me a copy of each of the following tracts: 'How A Farmer May Tithe'—Lawrence; 'Objections to the Cooperative Program Answered'—Dillard; 'Mine Own Vineyard Have I Not Kept'—McCall."

## VIII

A movement is on to increase circulation of Baptist papers throughout the South. Already the Baptist Record very likely has the largest circulation of any paper in Mississippi. Yet it should be doubled. All causes of Christ would benefit in such an increase. People all over the State do read it. They call things from it to our attention as we go about. Dr. Lipsey and Brother Goodrich are doing a great work.

## —BR—

Rev. Herman A. Milner has been called as pastor of Liverpool Church in Yazoo County.

Many sermons are dull and uninteresting because they contain little or no illustrative material. They are like a solid wall, unrelieved by any pictures, which one must look at for thirty minutes. No wonder hearers get drowsy. Illustrations are like windows. They let in light. Whether teaching a Sunday school lesson or preaching a sermon, one serves most beneficially where there is plenty of light. But see to it that your illustrations are suitable. There must be wise judgment in this as in everything else. —Ex.

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Slogan: "DON'T PUT IT OFF—PUT IT OVER"

## I

No. 771 for \$36, W. M. U. Pearl River County, (Mrs. G. W. Hall, worker).

No. 770 for \$36, No. 769 for \$36, each from a member Pass Christian, (Rev. W. S. Allen, worker).

No. 831 for \$36, No. 832 for \$36, No. 833 for \$36, No. 834 for \$36, No. 835 for \$36, No. 836 for \$36, No. 837 for \$36, No. 838 for \$36, each from a member of Poplarville Church, (Mrs. Lonnie Smith, W. M. U. President).

No. 647 for \$36, member Dundee Church, (McLaurin, field worker).

No. 260 for \$100, member Lula Church, (McLaurin, field worker).

No. 648 for \$36, No. 226 for \$50, No. 227 for \$50, each from a member of Birdie Church, (McLaurin, field worker).

No. 649 for \$36, No. 650 for \$36, No. 651 for \$36, No. 652 for \$36, No. 653 for \$36, No. 654 for \$36, No. 655 for \$36, No. 656 for \$36, each from a member of Calvary Church in Winston County, No. 657 for \$36. (McLaurin, field worker).

No. 658 for \$36, divided among several churches, (McLaurin, field worker).

No. 728 for \$36, No. 729 for \$36, No. 730 for \$36, No. 731 for \$36, No. 732 for \$36, each from a member of Lula Church, (Hightower, field worker).

No. 718 for \$36, No. 719 for \$36, No. 720 for \$36, No. 721 for \$36, No. 722 for \$36, No. 723 for \$36, No. 724 for \$36, No. 725 for \$36, No. 726 for \$36, No. 727 for \$36, No. 8 for \$50, No. 9 for \$50, No. 10 for \$50, No. 228 for \$100, No. 91 for \$250, each from a member of Tunica Church, (Hightower, field worker).

## THE BEST PLAN J. E. Dillard

## —O—

The best plan for increasing the circulation and usefulness of the state Baptist paper is to put it in the church budget.

It is also the cheapest, quickest, and most sensible plan. It is cheapest because it calls for no agents, sales talks, or commissions; and the editor makes a low price offer to the church. It is quickest because the list of families can be taken from the church roll. It is the most sensible because every Baptist ought to read his denominational paper and his church ought to insist on his doing so. There is just as much and as good reason for the church including the state paper in its budget as there is for including the Sunday school quarterly.

And in the long run it pays. Information begets inspiration; inspiration results in participation. Readers become leaders. The more readers of the denominational paper in a church, the more active members it will have. Baptists must know if they go, and grow, and glow—Baptists must know.

I think the Southside Church, Birmingham, Alabama, was the first church in the state to adopt the budget plan and it grew—my, how it did grow, and go, and glow! Try the budget plan.

## —BR—

Rev. Roy Chandler formerly of Mississippi has resigned as pastor of the church at Fayette, Ala.

Associations meeting next week are: Montgomery at Unity Church Oct. 22; Columbus at New Salem Church Oct. 22; Newton at Oakland Church, near Decatur Oct. 22-23; Simpson County at Mendenhall Oct. 22-23; Scott County at Ridge Church Oct. 22-23; Hinds-Warren at Baptist Orphanage Oct. 24; Noxubee at Macon Oct. 24; Walthall County at Knoxo Oct. 24-25; Jeff Davis at Hathorn Oct. 25.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The Y. W. A. of the W. M. U. Training School, Louisville, Kentucky, opened the year's work with a candle light initiation service for new students in which all members dressed in white.

Introducing the program was a devotional on "Beauty in Consecration," led by Ida Morris of South Carolina. Tall candelabras containing 5 candles each, representative of Y. W. A.'s five ideals, were on each side of the platform and were lighted by two girls in white robes. After the lighting of candles the curtains on the platform were drawn and a large Y. W. A. emblem with five bright lights in the crescent was revealed. Two white robed figures, one representing Miss Training School and the other Miss Y. W. A. stood on each side the emblem. The incoming members were presented by Miss Training School to Miss Y. W. A., who in turn welcomed them and explained the ideals and goals of the organization. Each new member was asked to stand as she accepted the challenge of service in this Young Woman's Auxiliary.

The ceremony was completed by a prayer of dedication and each was given by the president a green and white book mark as she left the chapel.

General officers for the year are: President, Lois Fielden, Knoxville, Tennessee; vice-president, Theresa Anderson, New Orleans, La.; recording secretary, Sara Craddock, Fairfax, S. C.; corresponding secretary, Gladys Hopewell, Providence, Ky.; treasurer, Ruth Kirk, Jackson, Miss.; chorister, Nadine Sanders, Kansas City, Mo.; pianist, Dorothy Dean, Canton, Miss.; counsellor, Miss Mary Christian, teacher of Missionary Education in the W. M. U. Training School.

The boarding students, numbering 104, joined the Y. W. A. 100%, and from plans made for the regular meetings twice each month, it looks like another fine year of mission activities ahead.

The officers arranged and gave to each student a beautiful yearbook designed in the form of the present House Beautiful. Besides the regular data of the organization, a page for each month gives the dates of the meetings, the program subject, and illustrations of the subject. An original Standard of Excellence using a replica of the Training School has also been designed.

Once each term an attempt will be made to present a "model program" and for the encouragement of the members, local Y. W. A.'s will be invited to come, see, and help. Personal service for all members will be the distribution of "sunshine bags" of puzzles, stories, games, etc., in the City Hospital; teaching in the hospital for cripples; teaching in the Red Cross hospital for colored; distributing food and clothing to the needy.

This auxiliary has an unbroken A-1 record, a 100% enrollment of the students, and an almost perfect attendance record.

### "PUBLISHING GLAD TIDINGS"

#### GENERAL SUGGESTIONS:

At each of the five sessions open class with:  
Theme song—O Zion Haste  
Theme Verse—John 3:16

Devotional Moments—verses by class on Preaching, Healing, Teaching, Writing, Prayer.  
Prayer:....For the persons or objects on the WMU Calendar of Prayer for that day.

Give thorough preparation to the presenting of this splendid book on our Foreign Mission work. Read or consult as many of the books on the Reading List, page 85, as is possible. Use as many pictures of the work mentioned as you can obtain. Use blackboard for Summary of

chapters, having someone write in the figures as you speak of them.

A poster on "Publishing Glad Tidings" might be made thus: The "world" surrounded by the "methods" in chapter 1, using actual pictures from "The Commission" or kodak pictures from the Foreign Mission Board. These "methods" are: tent meetings, open-air meetings, market place meetings, sound trucks, newspaper space, motor launches, automobile trailers, Goodwill centers, mural advertising, ventriloquist doll, radio.

Give an average of an hour to each chapter, using as many of the class members for assignments as possible. Keep this thought before your class: "World events have not taken the God of Missions by surprise."

#### Chapter I—Preaching

Introduction by teacher—pages 11-14

##### Discussion:

1. The Evangelist
  - a. Those called
  - b. Characteristics
  - c. Difficulties
  - d. Types of work
  - e. Modern Methods (Present by poster method)

#### 2. The Field

- a. South America
- b. China
- c. Mexico
- d. Europe

#### 3. Summary of work (use blackboard)

#### 4. Story—A Chinese Public Stenographer (assigned)

#### Chapter II—Healing

##### 1. Introduction—Importance of Medical Missions

##### 2. Assigned topics:

- a. Robert Morrison
- b. Dr. Graves
- c. Rev. Wm. H. Sears
- d. Dr. T. W. Ayers

##### 3. Leader—The Warren Memorial Hospital Extra Hospital Activities

##### 4. Assigned topics:

- a. Medical work in Africa
- b. Amateur Surgery
- c. Organized Medical work begun

##### 5. Leader—Need for Expansion

##### 6. Summary

##### 7. Story—The Only Safe Place (assigned)

#### Chapter III—Teaching

Without previous assignment pass out little "red school houses" with questions on back for impromptu discussion.

##### QUESTIONS:

1. Is it important on foreign fields for Baptists to have schools and teachers?
2. When, where, and by whom was educational missions first attempted?
3. Discuss the Graves Theological Seminary of South China.
4. How did the Bagbys of Brazil start a school system?

##### 5. Discuss 6 types of schools fostered by our missionaries.

##### 6. What 7 other kinds of schools have resulted from mission work?

##### Leader—Eastern European Bible Courses and Results.

#### Chapter IV—The Printed Page

By way of introduction have two women hold before the class a poster made thus:

Use 3 yards of unbleached muslin, or heavy white wrapping paper. In the center draw or paste a large "Bible." Group around it small "Gospels." On the left of poster draw or paste

a number of "denominational papers." On right, religious tracts.

Title: The Universal Missionary. While this is being held, have several women with tracts in their hands give the quotations on tracts on pages 59, 60. 1. A Tract is a missionary's wedge." Etc.

Thumb tack poster on wall when through.

Teacher: Discuss Producing Christian Literature

#### Development of Southern Baptist Publication Work

Present the list of Publications, page 65, 66, by having women dressed as Chinese, Japanese, etc., come forward one at a time, each carrying a large poster or scroll on which is printed or written the names of the publications mentioned.

Have five women present the five short stories, pages 67, 68; the first carrying a small basket of tracts; the second a box of cookies with slip of paper (John 6:35); third, a Bible open at Isaiah; fourth a picture of two roads and a cross; fifth, a milk bottle and a tract. These tracts, cookies, milk, etc., should then be used by the Personal Service Committee for distribution to needy people.

#### Chapter V—Prayer

Distribute small mounted pictures of foreign missionaries, asking each member of class to pray each day for "her" missionary. If class is not too large, have sentence prayers for these missionaries now. Or, have a chain of 5 prayers for them.

If obtainable, use as background a large picture of Christ praying in the garden of Gethsemane. Put small stickers of this picture on note books.

After theme song, theme verse, verses on prayer, and prayer, have "In Thy Presence" given by good reader. Discussion of chapter by teacher follows. Climax with story of Miss Bertha Smith. Ask the W.M.S. president or Stewardship chairman to give effectively the "Conclusion." Close with solo: "Must I go and Empty Handed?"

Prepared by Mrs. H. M. Keck, Ark.

—BR—

The church at Pelahatchie has sold the building formerly used as a pastor's home, and is preparing to build a new one on a lot joining the church lot.

It is said that in Great Britain the food of men, women and children is rationed. But a man may drink all the beer he is able to buy. No limit is put on the amount of grain that goes to make beer.

Pastor L. S. Cole is happy in reporting more than 100 additions to the church at Refugio, Texas, in the past year. Thirty-one of these (18 by baptism) were received in a meeting just closed in which Dr. Ben M. David of Brownwood preached. Among them was a man 71 years old. It was a great church revival in which many re-consecrated themselves to the Lord. The preaching was full of the gospel and genuinely spiritual.

Every twice in so often some famous moving picture hero, or somebody in his class, breaks into print to tell why he doesn't go to church. Some of the reasons are true and some are merely camouflage. The main reason people do not go to church is that the love of the world has crowded out the love of God. But we preachers do furnish some excuses for them by not giving them something worth hearing, food for the soul, gotten from the Bible and served from a warm living personal experience of the truth. Sometimes when ungodly people say ugly things about us, we have to say that it is worse than they knew. The religion of Jesus proves its divine nature by surviving when it has such poor representatives.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi

D. A. McCALL, Cor. Secretary

P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in  
advance.

Entered as second-class matter, April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

Our Advertising Department is in charge  
of Jacobs List, Inc., Clinton, S. C. Soli-  
citing Offices: E. L. Gould, Manager, New  
York Office, 40 Worth Street, New York,  
N. Y.; J. Archie Willis, 162 E. Ohio Street,  
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more Ave., Asheville, N. C.; J. W. Ligon,  
729 Park Drive, N. E., Atlanta, Ga.

### Laymen's Broadcast

Sunday, October 20th, is Layman's  
Day in all of the churches of our  
Southland. It is expected that there  
will be a radio broadcast, that will  
be in reach of every Baptist in  
Mississippi and the South, that day  
in which a layman will speak on  
Mobilizing Men for Christ. In Mis-  
sissippi an effort has been made to  
get a broadcast on all of the stations  
in the state. We are able to defi-  
nitely announce now that there will  
be broadcasts on this occasion on  
this subject on the following sta-  
tions in Mississippi on the date and  
hour specified:

McComb, Station WMSK, Thurs-  
day, October 17th, 7:15-45, Speaker,  
Mr. Hansford L. Simmons.

Gulfport, Station WPCM, Satur-  
day, October 19th, 9:30-10:00 A. M.,  
Speaker, W. S. Allen.

On Sunday, October 20 the fol-  
lowing: Laurel, Station WAML,  
1:00-1:30 P. M., Speaker, Hon. Carol  
Gartin, song service in charge of  
Fred Scholfield.

Hattiesburg, Station WFOR, 1:30-  
1:45 P. M., Speaker, Dr. W. E. Hol-  
comb.

Vicksburg, Station WQBC, 1:00  
P. M., Speaker, Mr. J. W. Jordan,  
Jr.

Meridian, Station WCOC, 1:45-2:00  
P. M., Speaker, Judge Arthur Busby.

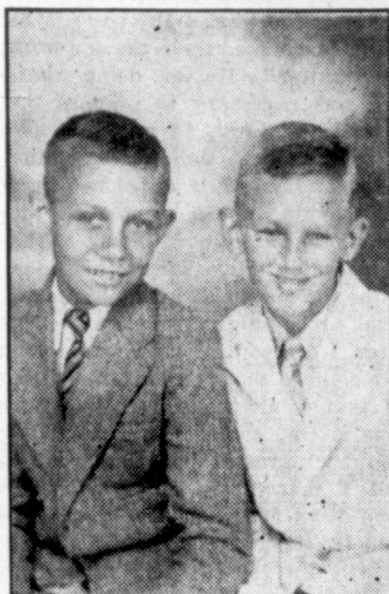
It is hoped that there will also  
be broadcasts from Jackson, Green-  
wood and Greenville.

—BR—

### JUNIPER GROVE REVIVAL

Beginning September 29 and clos-  
ing October 4, the annual revival  
was held at Juniper Grove Church.  
For many weeks the pastor and the  
members have looked forward to  
the coming of Rev. W. A.  
Greene to help us in the revival.  
He has come and gone, but the ef-  
fect of the meeting will continue  
for years to come. His preaching  
was both constructive and convinc-  
ing. There were 10 additions—7 up-  
on profession of faith and 3 by let-  
ter. There were also some re-dedica-  
tions.

Night services were held at the  
church with large crowds attending.  
Morning services were hld at the



Reading from left to right, Billy  
Williams and Carroll Brown, Jr.  
Who are members of Calvary Bap-  
tist Sunday School, Greenwood, Miss.  
For the past twelve months these  
Junior boys have made 100% in  
Sunday school, attendance, on time,  
Bible brought, offering, preaching  
attendance. The Sunday school is  
proud of these two junior boys, and  
is looking forward to another year  
of like record.

Savannah High School and this en-  
abled the teachers and pupils to  
take part in these services as well  
as the night services.

The song services were led by  
our own pastor, who is a master  
in leading congregational singing.

A renewed consecration on the  
part of our congregation is so mani-  
fest we give thanks unto God for  
our church is indeed revived.

—BR—

### QUINCY, FLORIDA

—O—

The Brotherhood of Mississippi  
will be interested to know of the  
Lord's continued blessings upon our  
work in Quincy. We closed the first  
year September 30th. The year was  
a good one in every respect. We  
had a total of one hundred thirty-  
one additions and a net increase of  
eighty-eight. The Sunday School  
enrollment is eight hundred twenty-  
two as compared with Six hundred  
twenty-two a year ago. The Train-  
ing Union enrollment is one hun-  
dred ninety-four as compared with  
forty a year ago. Our receipts were  
a little in excess of Twelve thousand  
dollars—four thousand dollars plus  
more than the year previous. We  
paid nearly three thousand dollars  
on debts and Eight Hundred fifty  
dollars on building an dequiment.  
We gave during the same period  
more than one thousand six hundred  
fifty dollars to outside causes—  
more than three times as much as  
the Church gave the year before.

We entered the new year with  
sincere thanks to our heavenly Fath-  
er for the blessings of the past and  
confidence for the future.

May the Lord continue to bless  
Mississippi Baptists in their great  
Kingdom program.

B. C. Land, Pastor

—BR—

Seasick Passenger (on friend's  
yacht): "I say, w-what about going  
back? After you've seen one wave,  
you've seen them all."

### A BETTER DAY WILL DAWN

—O—

The following letter was received  
by Dr. Louie D. Newton a few days  
ago from Dr. J. H. Rushbrooke in  
which he gives a close-up view of  
conditions in Britain:

My dear friend and colleague:

I cannot tell you how glad I am  
to be in Britain at this time. When  
I was in the States and in Canada  
a number of people remarked that  
I was fortunate to be on the west  
of the Atlantic. I could not under-  
stand the point of view; it seemed  
to me the natural thing to wish to  
be in one's own land, and with one's  
own people, in a time of trial and  
danger. If that was the case in  
July, how much more strongly do I  
feel so now! I have never been a  
narrow nationalist, but have always  
sought to take the human and Christ-  
ian view. God cares for all men;  
and with all of us family love and  
love of country must have their place  
in a loyalty which is far wider. The  
patriotism in which I believe is that  
which seeks (in the Scriptural  
phrase) to make one's country "a  
praise to God in all the earth".

But today, having just spent five  
nights in London I am prouder of  
my native city and my native land  
than I ever was. The cruel bombings  
have brought unspeakable suffering  
to thousands; but if the purpose is  
to arouse panic or the spirit of de-  
featism, they are an unqualified  
failure. I find everywhere an un-  
shakable conviction that there are  
things more precious than life, and  
a resolve to endure anything rather  
than lose all that makes life worth  
living. It is in fact a religious out-  
look that increasingly holds our peo-  
ple—not always expressed in ortho-  
dox Christian forms, implicit in the  
case of very many but explicit in  
ever-widening circles. In fact, the  
soul of Britain is finding its clear-  
est exposition in the utterances of  
the King. It is good indeed to share  
the lot of such a nation at such a  
time. The titanic struggle is test-  
ing the British folk to the core, and  
the core is sound. Above all, and  
behind all, is the firm assurance that  
the cause transcends narrow and  
merely selfish ends; that freedom,  
justice, and good faith between na-  
tion and nation are eternal values;  
and that these are at stake. A cer-  
tain doggedness is a familiar quali-  
ty of John Bull, but this alone does  
not explain the fortitude of today  
and the confidence in the issue. In-  
deed, if the ideal elements are ignor-  
ed and God left out of account, it is  
simply impossible to understand it.  
There is no blind fanaticism; one  
encounters everywhere a clear rec-  
ognition of the terrific forces to be  
overcome, the sacrifices demanded,  
and a reasoned hope; but this hope,  
though justified by the calculable  
and visible factors of the situation,  
goes beyond them, and is in fact  
rooted in the invisible.

British Baptists are peculiarly  
saddened by the setbacks to  
religious freedom in so many lands  
in the course of the War. Every  
country in which they had been ren-  
dering direct help to their brethren  
—Czechoslovakia, Esthonia, Finland,  
Latvia, Lithuania—has fallen under  
foreign dominion. Among these only  
Finland retains even the form of in-  
dependence. The fate of Poland stirs

deep commiseration, and the total  
suppression of the Baptists of Ru-  
mania, with the confiscation of the  
property of all the churches by a  
pro-Nazi government, sets in sharp  
relief the character of the conflict  
for human rights.

We all rejoice in the enlarged un-  
derstanding in the U. S. A. of the  
issues at stake. Cooperation is ex-  
tending in welcome forms, and will  
doubtless go much further. The New  
World must have its full share in  
redressing the balance of the Old.

Meanwhile, our World Alliance  
stands. We must sternly refuse to  
cherish the idea that anything on  
earth can break the unity of those  
who are one in Christ. The ideals  
we represent are those on which a  
new world-order must eventually  
rest. Back of all the present trou-  
bles lies the spirit of Anti-Christ—  
the denial and the neglect of God.  
We have ignored, as did the contem-  
poraries of Jesus the "signs of the  
times", and are paying heavily for  
our blindness. Nevertheless in the  
mercy of God a better day will dawn.  
His will shall be done in earth as  
in heaven.

"Yet the slow watches of the night

No less to God belong;

And for the everlasting right

The silent stars are strong."

So I send my affectionate greet-  
ings to all my colleagues and to all  
my brethren, and hope that this let-  
ter will help them to understand how  
we fare and feel.

Yours in the common faith and fel-  
lowship,

(Signed) J. H. RUSHBROOKE

—BR—

"Do you know, George admires  
everything about me. My eyes, my  
hair, my figure, my—"

"And what do you admire about  
him?"

"Why, his taste."

—BR—

Kind Old Lady: "Yes, my good  
man I, too, have had my trials."

Man at the Door: "Indeed, ma'am.  
And what did they pinch you for?"

—BR—

Visitor to Museum (approaching  
statue): "Alabaster?"

Keeper (raising his eyebrows):  
"No, Venus."

## Boils & Itching

Don't let Boils and Itching keep you in  
misery. Enjoy the soothing and cool-  
ing antiseptic properties of GRAYS  
OINTMENT. On the market since  
1820. Growing more popular every day.  
35c at all drug counters.

## HERE'S POPULAR WAY TO WAKE LAZY INSIDES

Just a little of this spicy, aro-  
matic laxative by the directions  
tonight, a drink of water, and there  
you are!

When the easy directions are fol-  
lowed, BLACK-DRAUGHT usually  
permits a good night's sleep, then  
acts gently but thoroughly next  
morning.

Main reason for the gentle effec-  
tiveness of this purely vegetable  
medicine is its chief ingredient.  
It is an "intestinal tonic-laxative"  
that helps impart tone to lazy bowel  
muscles.

Next time, be sure to take time-  
tested BLACK-DRAUGHT. It's  
economical, too! 25 to 40 doses: 25c.



## Sunday School Lesson

By L. Bracey Campbell

### THE HERALD AND HIS PROCLAMATION Luke 3:1-22.

#### 1.—The Coming of The Word of The Lord. v. 2.

"The word of God came upon John the son of Zacharias in the wilderness". Look carefully now to see that the "word of God" here spoken of is not the same as "the Word", spoken of by John in the first chapter of his gospel. "Word of God" is not here a person, the word for word in this connection is entirely different. The significance of "the word of God" here is that of a distinct message from God. It was not the whole of truth that came upon John; but a particular message from God, which he was charged to deliver. That does not minimize the value or the importance of the statement, but rather accentuates it. There came upon John in the wilderness a distinct message from God, and the coming upon him was of such a character and weight as to lay him under a binding obligation to deliver that message, faithfully, at whatever cost, and the cost in this case was the life of the messenger.

"The word of God came". Whereunto? Where did it alight? Why, to be sure unto the palace of the Emperor in the eternal city of Rome, into Rome, sitting throned upon her seven hills and from her throne of beauty ruling the world! No, not to Rome! Then, in to Jerusalem, the holy city, and into the splendid temple of Herod, crowning Moriah, and symbolizing to the Sadducees, their own power and glory, and to the Pharisees, the presence of God among His people! But the word of God did not come into Jerusalem. The word of God passed the Emperor, the governor, the tetrarchs, even passed the priests, and lighted upon a man whom God had prepared out in the desert. God's place to prepare this man was out in the desert where God could speak to his heart, where God could make keen his sight, where God could train him to feel the weight of the burden of the world's dire need.

#### II.—The Bearer of The Word of God. v. 2.

"The word of God came upon John the son of Zacharias in the wilderness". Notice that I have written "Came upon John", instead of, "Came unto John". I have written it as it ought to be printed in every translation of the verse. The word translated "unto" means "upon" and conveys the meaning of pressure from above. The word of God came upon John, pressed down upon him from above. Here is the indispensable qualification for preaching. The preacher may be young or old, handsome or not, well-educated or not, eloquent or not; but the word of God must have come upon him. It is a great thing that the preacher have natural gifts and that he be prepared in every way; but all of every kind of preparation leaves a man sadly and pitifully unable to preach till

the word of God comes "upon" him. Would you hear the keynote to the marvel of the ministry of John? Then listen, "The word of God came upon John the son of Zacharias".

He was a man at whom God had got a chance; for John had been in the wilderness for ten years at the least. Child of the desert as he was, John's eyes had grown keen in the clear atmosphere of his native wastes, and a corresponding keenness of vision had come to the eyes of his heart. The senses of John's soul had grown keen to realize the awful condition of the world about him, of his own people, the corruption of their rulers, the near approach of "the fullness of time". The age was ripe for the appearance of the herald of the coming King, and John was made aware of it.

The very depths to which John's race had descended demanded a change. "Things had got so bad that there must be a change, and any change must be for the better". The Jews were a subject race, their sacred religious institutions were being tampered with by Idumean tetrarchs and Roman procurators: the chief influence over the once mighty sanhedrin was being wielded by the supple Herodians and wily Sadducees. A practical atheism had siezed upon the hearts of multitudes of people, in fact, the entire Sadducaic party were practical atheists, and the growth of this loss of faith in God was accompanied by and gradation of all moral values. There was a callosity of heart, a petrefaction of the moral sense which even those who suffered from it felt to be abnormal and portentous.

For this period and condition John was the chosen man of God. Unspoiled by the lust of place or pelf, unwarped by a false teaching or hoary tradition, undaunted by the fear and dread of kings, unbound by bonds of blood or breeding, held in thrall only and wholly by the word and will of God, John stood stripped for his race, stong-sinewede, supplethewed, at the beginning of the course whose goal was a headman's block, whose reward to the runner was death, and the martyr's crown of life eternal.

#### III. The Word of God Through John. vs.

1. "Preaching" Announcing, proclaiming publicly. Traveling the country, he delivered his brief messages, first to individuals, families, and small companies wherever found, and afterwards to the crowds who flocked to hear. 2. "The baptism of repentance", so called because it implied, enjoined, and symbolized that thorough change of mind denoted by repentance. It represented the subject receiving it as dead and buried to sin, with its guilt and defilement, and rising, a new man to a new life. 3. "For the remission of sins". Not for the purpose of obtaining forgiveness of sins. When I was a little boy, I knew a larger boy, a poor hapless fellow who was hanged "for murder"; but he was not hanged in order that he might commit murder, or to complete the act of committing murder, but because he had. Baptism "for the remission of sins" means baptism as a sign that sins have been remitted, and not in order to have them remitted.

#### IV. The Work of John Under The Word of God. vs. 4-18

This is summed up in the one word "preparation". He was doing whatever was necessary to prepare the way of the Lord, to get a people ready for him. John was willing to forget himself in order to direct the thought of the people to the One coming after him. Some of the people said, "I wonder if this John can be the Messiah", and John heard them, so he said, "I baptize you in water, I dip you in water, after you have claimed that you have repented, but that is all that I can do. But there is One coming after me Who is so much greater and more worthy than I that I am not worthy to stoop down and untie His shoes and wash His feet. He will baptize you, He will dip you in the Holy Spirit and in fire".

Read carefully in verses 17 and 18 John's description of the work of this coming One. "He will thoroughly purge His floor". I believe John thought the coming One was going to do that right away. "He will gather the wheat into His garner". Yes, John, He is going to do just that, in His own good time, and your only mistake was as to the time when He was to do it. You thought He was to do it right away, John, and His failure to do as you thought He would caused you perplexity afterwards, and caused you to send some of your students to ask Him whether you had been mistaken as to His identity, did it not?

#### V. Crown and Completion of John's Work. vs. 19-22

1. The imprisonment of John. "It would have been easy for John to have kept his mouth shut and not to have stuck his nose into Herod's private business. Why did he not do that." You are mistaken. It would have been impossible for John to have remained silent in the presence of Herod's sinful conduct. "But the wagging of his tongue cost John his life". John would likely have said that it was not necessary for him to live, but it was necessary for him to be loyal, and to be worth whatever it cost.

2. The baptism of Jesus. Multitudes had been baptized before our Lord came to John to receive baptism at his hands. This was the crowning act of John's ministry. Henceforth he decreases and Jesus increases.

Why was Jesus baptized? "Jesus had no sin to confess, but as the perfect Son of the righteous Father it became part of the divine wisdom for Him to perform every act of righteousness which He expected those who believed in Him and loved Him to perform"—Dr. B. H. Dement. "Christ took upon Him the fellowship of man's weakness and sinfulness; and because His brethren needed cleansing and its symbol He, the sinless, took part of the same" . . . Alexander MacLaren. It was an act of holy obedience incumbent upon every pious individual. Jesus was thus brought into a personal relation to His own kingdom, into an open and positive connection with His own church. As its head, He submitted to that which was obligatory upon all its members.

SUBSCRIBE FOR THE BAPTIST RECORD

#### TO EAST ST. LOUIS AND BACK

I have just returned from a two weeks meeting in East St. Louis, Ill. with the Winstanley Baptist Church. In some respects it was the greatest meeting of my life. The Church has more than 1,000 members, and we had very large congregations. Dr. E. Lamb, Jr. is the efficient Pastor, and has been for twelve years. He is a great soul and his people love him devotedly. I tried to preach six times one day while I was there. Only two of these 6 were in the Church.

The above mentioned meeting was my eleventh this year. We have two more engagements yet.

On our trip to East St. Louis, Ill. we were solicited to consider a pastorate in St. Louis, Mo. which was a very challenging proposition, but we prefer to live in Duck Hill, Miss. with one of the finest little churches we have ever known. We moved here about three months ago and received a very hearty welcome. Our pantry was filled by the good people here with many good things to eat. We have not moved into our new church house yet, but expect to in the near future.

We are happy in His service.  
C. S. Thomas.

#### KEEP CHRISTIAN COLLEGES OPEN

Miss Wilson, is a graduate of Mississippi Woman's College in the Class of 1940 and was awarded a Scholarship to Southwestern, is making good out there. She is serving on the devotional committee at S. W. and serving as Pianist for the Young Peoples Department and Secretary in Sunday School and Pianist and a leader in Int. B. T. U. in College Ave. Church where she cast her lot as a member during her stay there.

Does this show that Christian Education does pay?

A friend of Christian Education  
Laurel, Miss.

#### 5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture mottoes. Scripture Greeting Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher  
Dept. 2FX, Menon Bldg. Chicago, Ill.

#### GIRLS ARE ADVISED TO BUILD-UP FOR RELIEF

Lack of knowledge causes many a weak, undernourished girl a lot of suffering!

Many others, however, know how the headaches, nervousness, cramp-like pain of functional dysmenorrhea due to malnutrition are helped by the proper use of CARDUI.

Some take it a few days before and during "the time," to help ease periodic distress. But CARDUI's principal use is to help increase appetite; stimulate the flow of gastric juice; so aid digestion; assist in building up physical resistance and thus help reduce periodical distress. Women have used CARDUI for over 50 years.



## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS CAROLYN MADISON, ELEM. SEC.

### HOME CO-OPERATION WEEK

Because the home is vital in the life of a nation, and because it and the church should be definitely linked together in a great, unified effort to develop Christian character, each year we strive to have one week in the Sunday school program as Home Co-operation Week.

This year it is the third week in October. The purpose of the week is to strengthen the common tie between the parents in the home and the workers in the Sunday school, that home and Sunday school together may do more for the spiritual development of the people for whom both are very definitely responsible.

Much visiting will be done that week, with information imparted from each to the other that will result in a much more helpful work for all.

How to Promote it? Order and study the free literature on it. Attend and cooperate in all meetings that may be called. The superintendent should make this a definite part of the October's work, with this week given particularly to Home Co-operation Week.

But, be sure and plan for organized visiting on the part of officers, teachers, and pupils. That is what will make the week a success: visiting.

### TRAINING MONTH!

Don't forget the fact that October is our fall month for Sunday school training. Be sure and plan for a training course for your people in October. The plan of work may vary, and will often, but the all important thing is to have a training course.

Clinics for the class and department officers is a very helpful way of training them. This can be done for a night or two during the month in addition to the regular week of training with some book or books used for the study. We need to study and train always.

### MY TASK IS A JOB!

The following came in recently on an examination paper: "My task as a teacher is a job! It is a job to do what I want to as a teacher of the Word. I want to minister to the spiritual needs of every one of my pupils. I want to plant the Word of God in the hearts and minds of each pupil in my class. I should, and want to be interested in the life of each member. I should and must cooperate in every part of the Sunday school. I should and will strive to build up my class, by a thoroughly trained and functioning class organization. I should do my dead level best to minister to the spiritual needs of each person who should be in my class. As a teacher I must attend all meetings of the officers and teachers. I should be regular and prompt in my attendance each Sunday morning.

## BAPTIST MISSION HOUSE IN LONDON WRECKED THE SYMPATHY OF THE BAPTIST WORLD

Dr. J. H. Rushbrooke, President of the Baptist World Alliance, was in Scotland when the Mission House in London was struck by a bomb. On hearing the news, he forwarded the following letter dated September 12th to the Home Secretary of the Baptist Missionary Society, the Rev. B. G. Griffith: "My dear Griffith, only this afternoon—a few minutes ago—I received the bad news that a bomb has wrecked the Mission House.

"I need not assure you of my deep and sincere sympathy with you and your fellow officers, and with the Baptist Missionary Society. Indeed, this disaster will evoke profound sorrow throughout our entire world-wide communion; and in its name, as President of the Baptist World Alliance, I hasten to express the pain which the report will arouse in all parts of the earth. The B. M. S. has a unique place in the admiration and affection of our people as the pathfinder and the historic leader in our foreign mission enterprise, and the destruction of its priceless records is a remediless loss. All will regard it as a calamity to themselves.

"The senselessness of such an attack sets in lurid relief the horrors of this aerial bombing, to end which is perhaps the most urgent task that must be faced when in the providence of God the day of world settlement dawns.

"Meanwhile you will refuse to be dismayed. This new call for sacrifice will be met. The work will go on, for it is God's; and you will be sustained by the grace which, through a century and a half, has never failed the Society in its vast enterprise. Your faith will be reinforced by the prayer, the sympathy, and the ready help of our brethren not only in Britain but in other lands. It would not astonish me if the Mission House of the future should stand as a monument of a unique exhibition of fraternal love and of common zeal for the evangelisation of the world.

"Our people of every country will utter their Amen to my prayer that in this season of heavy trial there may be granted to the Baptist Missionary Society the abundant blessing of Him Whose commission it has so long fulfilled."

"Yours in His Fellowship,  
J. H. Rushbrooke.

"Uncle Joe," said Albert Edward Wiggam, the author, meeting an old Negro who was always cheerful in spite of having had more than his share of life's trouble, "how have you managed to remain so cheerful and calm?"

"Well, I'll tell you," replied Uncle Joe. "I've just learned to cooperate with de inevitable."

## WORRY OF FALSE TEETH SLIPPING OR IRRITATING

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.

## CONQUER WITH CHRIST

The Baptist Students of Mississippi will be in convention on October 18-20, with the theme, "Conquer With Christ." The convention is to be held on the campus of M. S. C. W.

Cleo Harris, State B. S. U. President, states that one thousand students are expected to attend. Surely, Baptist students from all over the state would profit by meeting with other students and receiving inspiration and blessings that shall make this school year the most profitable one in the history of B. S. U.

Dr. R. G. Lee will be the guest speaker for the convention, delivering the keynote address, "Conquer With Christ", on Friday evening. Other speakers that shall be of great interest to students will be Miss Mary Nance Daniels, Mr. Bob Denney, and Dr. Claude Bowen.

Mr. Billy Ball, Student Secretary of Mississippi College, will direct all the devotional periods and the special music.

An added feature to the convention program this year is the family worship. There shall be about thirty different families and each of these worship periods shall be directed by student leaders from the different college campuses.

If at any time, any person should like to join in the worship and meetings with the students, the B. S. U. shall welcome you, for it desires the presence of all people of Mississippi.

It seems that the convention is going to prove one of the greatest spiritual blessings of the year. It can be that for the students if they themselves shall pray, and if every Mississippi Baptist shall join the prayers of the students. Won't you, as a Mississippi Baptist, pray that students shall truly CONQUER WITH CHRIST-

Cleo White,  
State B.S.U. Reporter

COLUMBUS AVE., WACO

An eight day revival meeting was conducted in Columbus Avenue Baptist church of Waco, Texas during the week September 22-29. The preaching was done by Dr. H. H. Hargrove, Pastor and the singing was conducted by Mr. James L. Tucker, Educational Director of the church. Dr. Hargrove preached

each evening and both Sunday mornings on subjects introduced by the question, "What think ye—", e.g. "—Limiting God," "—Sin," "—Heaven," "The Judgement," "—Christ," "—Salvation," "—Noble Living," "—Your Own Soul," "—At the Cross-Roads." A revival was experienced by the church and thirty four new members were received into the membership of the church.

Lillamay Cheek,  
Church Secretary.

## THREE REMARKABLE BOOKS

### The Glory of the Manger

by Rev. Samuel M. Zwerner, D.D.  
Winner of the \$1,000 prize.—A convincing and practical classic on the Incarnation.

### Sinners Yet Saints

by Rev. W. H. Rogers, D.D.  
This well known author and preacher outlines with masterful ability the genesis, development and the benefits of a life hid with Christ in God, he not only suggests, but forcefully demonstrates, the baneful consequences of a godless life.

Dr. Rogers is eminently qualified by personal experience, wide observation and Biblical scholarship to treat this profound subject with lucidity, simplicity and convincing cogency.

### The Way of Peace

by Rev. Harry A. Ironsides, Litt.D.  
An exceptionally timely and practical book which will challenge the attention and interest of peace-loving people by its convincing logic and its cheering and reasonable optimism.

Price \$1.50 Each, Postpaid

The American Tract Society  
21 West Forty-Six Street New York, N. Y.

## To Relieve Bad Cough, Mix This Recipe, at Home

Big Saving. No Cooking. So Easy.

You'll be surprised how quickly and easily you can relieve coughs due to colds, when you try this splendid recipe. It gives you about four times as much cough medicine for your money, and you'll find it truly wonderful.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—it's no trouble at all. Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle. Add your syrup and you have a full pint of medicine that will amaze you by its quick action. It never spoils, lasts a family a long time, and tastes fine—children love it.

This simple mixture takes right hold of a cough. For real results, you've never seen anything better. It loosens the phlegm, soothes the irritated membranes, and eases the soreness.

Pinex is a compound containing Norway Pine and palatable guaiaol, in concentrated form, well-known for its prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

## The Broadman Hymnal STRENGTHENS...

### THE CHOIR

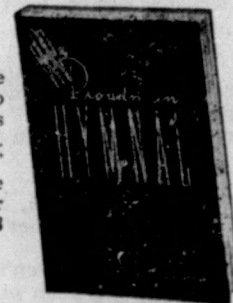
Directors of choirs and other church musicians are constantly looking for books of hymns and songs to be used as choir "specials." The publishers had this in mind when they prepared *The Broadman Hymnal*. It features many numbers suitable as "hymn-anthems" for morning and evening services. In addition to the regular topical index of sixty classifications, the Choir Edition contains a special index of 34 pages and 463 topics.

Price

The choir edition is bound in black cloth, same design as regular edition, stamped in gold. Each, \$1.00.

"I consider it the most practical and all-inclusive hymnal that has been composed and presented to our churches."—Third Baptist Church, Nashville, Tennessee.

BAPTIST BOOK STORE  
500 EAST CAPITOL ST.  
JACKSON, MISS.





# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

First, let me explain about the question that I asked: "What was the first thing that Adam planted in the Garden of Eden?" As I told you, you would not find the answer in the Bible, because it is what you might call a "catch" question. Maybe that wasn't exactly fair, but then again maybe it doesn't hurt to have a little fun now and then, and anyhow, I tried to warn you. The answer is "his foot." The first thing Adam planted in the Garden of Eden was his foot. Because Lorene Stutts was the first to try to answer this question, I am mailing to her on automatic pencil. I hope she uses it sometimes to write to the Children's Circle. Lorene also was careful to send an offering for the orphanage. We haven't had a letter from Miss Leta Mae Lupo in quite a while, so this letter from her is very welcome as is her gift which we appreciate. We are pleased to enlist a new member, Willie Jean Nichols. Read her letter and remember her request. Our youngest contributor, "Little Buck" Morgan writes us about what he has been doing recently and sends an offering for both of our causes. Of course we are grateful. Do you remember the sisters, Emma Jean and Miriam Mangum who wrote to us not long ago? Well, they have sent a gift of fifty cents to be divided between the orphanage and our scholarship for Miss Lynn Fleming. Isn't that fine! And our friend who insists on being called "no name" sends another dollar to increase our scholarship fund. I'm sure you'd like to join me in thanking these generous friends.

Don't you think the next best thing to going somewhere and seeing things that you'd really like very much to see is to have some one who did go and enjoy those privileges write you about them? That is what we have today in this story by Mrs. John Lipsey, or as she signs herself, Julia F. Lipsey. Don't you hope this might be just the beginning?

And, by the way, here's another "catch" question. Who is the smallest man mentioned in the Bible?

With love,

Mrs. Frances Steele.

Why not, Miss.

Oct. 5, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I surely want to join. I am twelve years old. I go to Bethany every Sunday. Brother A. H. Miller is our pastor. My Sunday School teacher is Mrs. Rilla Tims. She is a good teacher. I ask prayers for me, my mother, daddy, sister, and brothers, and for God's blessing on our pastor. I hope to be writing again to you and the circle soon. Goodbye,

Love,

Millie Jean Nichols

We cordially welcome you, Millie Jean, into the circle. We shall be expecting to hear from you again.

F. L. S.

—o—

Rienzi, Miss.

October 7, 1940.

Dear Mrs. Steele:

I am sorry I haven't written in so long. I have been picking cotton ever since it opened. We just lack going over our cotton one more time. I joined the church while our meeting was going on.

I sent off flour coupons to get a watch. I got a permanent Saturday, besides I got a pair of shoes. Mother bought me a coat and skirt to make.

Last Sunday after dinner we had a program. I am answering your question. Adam didn't plant any-

thing. God did the planting. I am sending a dime to the Orphans Home.

Your friend,

Lorene Stutts.

You sound like a busy girl, Lorene, and a fortunate one too. We are glad to hear the good news about your joining the church. May this be the beginning of a happy, useful, Christian life. Thank you for remembering the orphans. You are correct, I believe, in what you say about God planting the garden of Eden. Read what I say about this in my letter at the first of the page. I hope you like your pencil.

F. L. S.

—o—

Hazlehurst, Miss.

Oct. 7, 1940.

My dear Mrs. Steele:

I want to try to answer your questions. I don't know if I can or not. I think it must have been evil or disobedience to God's command when he ate the forbidden fruit.

Mrs. Steele, I have thirty-five cents, a tenth of my eggs and garden products. I would love for it to go on the Woman's building at the orphanage, if you can send it for that. If not, use it as you see fit. It isn't much, but all I can send. May God bless you in your work. Pray for me and my loved ones.

Lots of love,

Leta Mae Lupo.

Miss Leta Mae, we shall be so pleased to see that your title goes to the orphanage to help with the Woman's building. Thank you very much. We have been missing your letters and are glad to hear from you again. You'll find more about my question in which you were interested in my opening letter.

F. L. S.

—o—

New Orleans, Louisiana

October 4 1940.

Mrs. X. O. Steele

Magee, Mississippi

Dear Mrs. Steele:

Enclosed is receipt for the \$8.25 which we are placing to the credit of Miss Lynn Fleming on behalf of the Children's Circle.

Please permit me to say again how grateful we are for the interest these young people manifest in these fine young women who are preparing for greater Christian service. Miss Fleming is one of our finest young women and one of our best mission workers.

Again thanking you and all who had a share in this help, I am

Yours cordially,

W. W. Hamilton, President

—o—

Magee, Miss.

October 9, 1940.

Dear Mrs. Steele:

I am a little boy five months old and I weigh 19 pounds. I am growing every day. I went to the missionary society circle meeting Monday with my mother. I liked everything fine. There were some ladies there that I did not know, but I tried to be a good boy when they wanted to hold me, so that my mother will let me go again. When I get older I will go to the Sunbeams, I guess, but now I am just old enough to belong to the W. M. S. You may send a dime of this money I'm giving to the orphanage and a dime to the scholarship at B. B. I.

Your friend

"Little Buck" Morgan

Thank you, "Little Buck" for this offering to our two causes. Not only are you our youngest member, but one of our most regular contributors. Maybe you are too young now to go to the Sunbeam Band Meetings, but you are not too young to be a ray of sunshine.

F. L. S.

On September 30, the Woman's Missionary Union of the Newton Baptist Church presented Clarke Memorial College library two hundred volumes of books honoring Mrs. Susan Clarke Gallaspy.

This dedication service was held in the college auditorium at the regular chapel hour with Mrs. Stanley Majure, president of the W. M. U., presiding.

The program opened with the singing of Mrs. Susan Clarke Gallaspy's favorite hymn, "I Need Thee Every Hour", and The Reverend R. A. Morris leading the opening prayer.

Mrs. Roy Baker, granddaughter of Mrs. Susan Clarke Gallaspy, then played one of Mrs. Gallaspy's favorite pieces of music, "Meditation" by Morrison.

Mrs. Stanley Majure gave in an interesting way, the origin of the gift idea, stating that it began in the Susan Clarke Gallaspy Circle of the Woman's Missionary Union.

The Reverend J. E. Wills gave the history of Clarke Memorial College and presented to the college the collection of books along with a picture of Mrs. Susan Clarke Gallaspy, a picture of the late Reverend N. L. Clarke, and a picture of the Newton Baptist Church as it was when The Reverend Clarke was pastor.

President Freeman E. May, on behalf of Clarke Memorial College, responded with some fitting words, accepting the books and pictures.

Some of the books were donated by descendants of the late Reverend N. L. Clarke, and it is hoped by the Woman's Missionary Union that other books will be added to the "Susan Clarke Gallaspy Collection".

Freeman E. May, President

—BR—

## S. S. AND B. T. U. ATTENDANCE OCTOBER 13

Jackson, First Church	1182	260
Jackson, Calvary	1058	195
Jackson, Griffith	812	400
Jackson, Northside	156	49
Jackson, Van Winkle	112	83
Jackson, Southside	84	76
Clinton Church	324	
Vicksburg, First	549	194
West Laurel	538	273
Crystal Springs	387	184
Eupora Church	109	
Double Springs	99	
New Zion, Copiah	66	43
Bethlehem, Jones	117	72
Riverside	67	46
Union, Miss.	197	96
Spring Hill	32	22
Pilgrims Rest		
Copiah County	116	88
Lorman	51	60
Pace	77	72
Pascagoula	350	106
Lumberton	148	78
Sardis, Neshoba	75	
New Albany	493	124
Main St., Hattiesburg	423	122

—BR—

## S. S. AND B. T. U. ATTENDANCE OCTOBER 6

Jackson, First Church	1201	250
Calvary Church	1089	
Northside Church	164	39
Jackson, Griffith	811	418
Jackson, Southside	116	84
Clinton Church	327	
Van Winkle	155	62
Mt. Pleasant, Newton	40	
Jackson, Davis	276	117
Kosciusko, First	483	158
West Laurel	600	291

Ramah Church	139	
Pass Christian	53	
Pilgrims Rest, Copiah	150	97
Union, Miss.	187	73
Main St., Hattiesburg	441	128
Crystal Springs	456	252
Kreole	75	49
Ramah, Sept. 30	105	
Bala Chitto	66	
Dixie	63	59
Heuck's Retreat	67	
Sardis, Miss.	168	61
Tabernacle, Greenville	182	75
Wade	70	15
New Albany	472	114
New Zion	76	
Riverside	38	24
Tate St., Corinth	130	18
Pascagoula	305	103
Saltillo	60	38
Vicksburg, First	546	167
Bethlehem, Jones	106	84
Lumberton	160	89
Crosby	58	74
Goodyear, Pearl River	143	82
Brotherhood—16.		
Double Springs,		
Webster	101	
Forest	247	
Salem, Covington	124	236

—BR—

## FREE TITHING LITERATURE

—o—

The Layman Company's pamphlet, "Winning Financial Freedom," has proven to be so popular and effective that once more we are offering it to any pastor free of charge. On request we will send, postage paid, enough copies to supply all the lay officials of his church.

The pamphlet describes a simple method by which the pastor may carry on, quietly and steadily, the education of his people in the principles of Christian giving, without interfering with his other work, and at a cost purely nominal.

When you write please mention the Baptist Record, Jackson, Miss. also give your denomination.

The Layman Company  
730 Rush Street  
Chicago

—BR—

Up to sixteen, a lad is a Boy Scout. After sixteen, he becomes a girl scout!

—BR—

Student: "When I left my last boarding place, the landlady wept."

Landlady: "Well, I won't. I always collect in advance."

## Pull the Trigger on Lazy Bowels

with herb laxative, combined with syrup pepsin to make it agreeable and easy to take

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste and bad breath, your stomach is probably "crying the blues" because your bowels don't move. It calls for Laxative Senna to pull the trigger on those lazy bowels, combined with good old Syrup Pepsin to make your laxative more agreeable and easier to take. For years many Doctors have used pepsin compounds, as agreeable carriers to make other medicines more palatable when your "taster" feels easily upset. So be sure your laxative contains Syrup Pepsin. Insist on Dr. Caldwell's Laxative Senna, combined with Syrup Pepsin. See how wonderfully its herb Laxative Senna wakes up lazy nerves and muscles in your intestines, to bring welcome relief from constipation. And see how its Syrup Pepsin makes Dr. Caldwell's medicine so smooth and agreeable to a touchy gullet. Even finicky children love the taste of this pleasant family laxative. Buy Dr. Caldwell's Laxative Senna at your druggist's today. Try one laxative that won't bring on violent distaste, even when you take it after a full meal.



# Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. JACKSON, MISS.

## A Unique B. A. U. Meeting Held At Starkville Baptist Church

In attendance upon the Adult Educational summer school held at State College in August a number of the men and women attended the B. A. U. meetings of the Starkville Church.

Upon invitation of the local B. A. U. president Prof. E. E. Cooley, Mrs. G. A. Wilson from Griffith Memorial Church, Jackson, Miss., was asked to select a group of men and women in attendance at the school and give a program one evening at the local church this was done.

The Topic for discussion was "God's Nature Demands Moral Goodness". The following take part on program and very ably discussing the various topics were: Mrs. G. A. Wilson, Group Captain, Griffith Memorial Chairman, Jackson; Miss Artie Timbs, Paden; Miss Gertrude Patterson, New Albany; Mrs. Myrtle Robb, Clarksdale; Mr. G. E. Summers, Hinds County; Mr. Albert Walker, Lucedale; Mr. G. A. Smith, West Laurel; Mr. J. E. Sweeney, Kosciusko. This proved to be a most inspiring and helpful meeting.

A most cordial and co-operative spirit was felt with all. Thus proving what can be done in a unified program of work, such as is being carried on in our Baptist Training Union Work.

If you do not have a union in four church organize one at once, watch the growth and development of your adult members as well as the younger group. Never too old to grow and develop in the work of our Master's kingdom.

Mrs. J. D. Ray, Reporter,  
Starkville, Miss.

Friends of our beloved State Secretary, Brother D. A. McCall, grieve with him in the going of his mother who died recently in the home of her daughter in Jackson. Mrs. McCall was a loyal member of the Baptist Adult Union, Parkway church, Jackson, never missing a meeting unless necessary because of illness. After her death, her B. A. U. Quarterly revealed the fact that she studied her lesson regularly and kept up her Daily Bible Readings. It was her habit to mark each day when she had read and studied her lesson. It is interesting to know that up to the day of her death her checking showed that she had read her Bible. Her stroke came on Sunday, her death on Tuesday, but Monday was checked just the same. These, with many other traits of Christian character make it easier to say "Thy will be done" knowing that she has but gone on ahead to await the coming of friends and loved ones.

When David Livingston went from his native village in Scotland a patriarchal friend said to him:

"Now, lad, make religion the everyday business of your life, and not a thing of fits and starts; for unless you do, temptation will get the better of you." Baptist Bulletin.

"The thunderous, once-a-year sermon on giving is about like starving the cow to a shadow, then giving her ten bushels of meal and a wagon load of hay at once, expecting to get a barrel of milk the next morning.—Dr. Gambrell. Once a year will beat none, however.

## The Baptist Record

How would you like to do some pioneer missionary work? Well here is your chance! There is a church near you in which no member receives the Baptist Record. Challenge that statement? Investigate for yourself and see. Well they need it, every family needs to have the Record coming to their home every week, and here is your opportunity to do that bit of pioneer missionary work. No, everyone else is waiting for you to do it, so just up and go to them, work hard to sell them on the "Every Family" idea, if they cannot be sold, then get as many single subscriptions as possible. You will have the assurance that you have been a good missionary, and a blessing.

## 77 Unions For September

Seventy-seven unions asked for free literature for the new quarter, having been organized in September, of these 12 were Story Hours, 15 Juniors, 15 Intermediates, 21 Young Peoples, 14 Adults.

Mr. George Elam of New Mexico Coming

We are happy to announce that Mr. George Elam, State Training Union Secretary of New Mexico is to be with us in our State Training Union Convention that meets in Laurel Thanksgiving. Mr. Elam is one of our best leaders in Training Union work. He was with us three years ago when we met in Vicksburg, and those who were in his conference then still speak of it with appreciation. He will bring to us moving pictures of mission work in New Mexico, as well as lead conferences in Training Union methods.

Thanks to the few who responded to our request to give us the date their school would observe Thanksgiving. Many others intended to write but "haven't gotten to it yet".

## Send Us The Names

There have been many changes in churches and associations in the leadership personnel in order that we may keep our mailing list straight we will appreciate your sending us the name of the newly elected Associational Director, the new director in your church, with the name of leader for each union. We need these immediately that they may be sent

a program of our Training Union Convention.

We are indebted to Mrs. V. R. Netherland of Eden for the report of a newly organized union at Oak Grove in Holmes Co. Mrs. Netherland also reports an interesting study course for her own intermediates at Eden. We appreciate these reports it does two things, shows that the associational officer is on the job. Mrs. Netherland is Associational Secretary of Yazoo Co.—and gives us the much appreciated information about the progress of our work.

## Promotion Day Proved Interesting At Myrtle

Miss Clara Bateman, General Secretary of the Myrtle Training Union, tells of their promotion day exercise. It was an interesting program when four Juniors were sent up to the Intermediate Union, five Intermediates promoted to the Young People's Union, and thirteen young people promoted into a B. A. U. of their own, known as B. A. U. No. 2 Miss Bateman in reporting this activity also give the list of officers for the new year, Mr. A. E. Jolly, Director; Jerome McRay, Associate Director; Duane Collins, Chorister, and Clara Bateman, Secretary.

## Get Ready For The Talent Parade

Our Convention at Laurel will feature the Juvenile Talent Parade again. This had proved to be one of the most interesting parts of the program. We want you to bring your talented young people under sixteen years of age. Each union will be allowed two numbers, and

all songs will be limited to two verses. This is a varied program, singing, reading, slight of hand, instrumental numbers - violin, trombone, accordion, piano, saw, harmonica, etc.

## Salem In Covington Co.

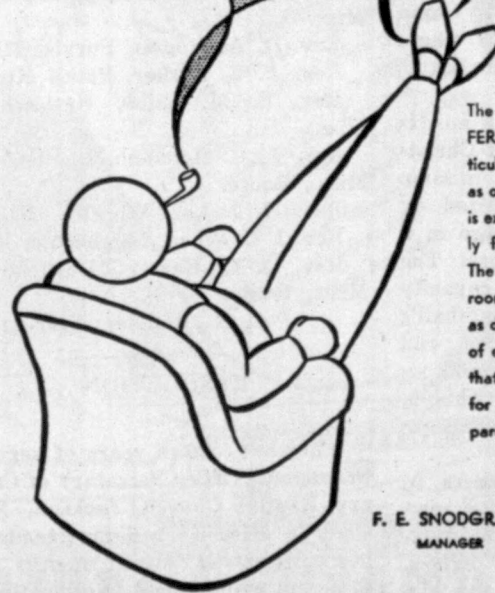
Salem church, Covington Co. is among the very best country churches in the land. They promote a good program in every phase of the work. Their Training Union has maintained a high record for years. They have 64 adults divided into two unions, one a young married couples union with an enrollment of 24, the other with an enrollment of 44. Mrs. Rogers in writing about the work remarks—when you have forty praying mothers and fathers in any organization we are able to do things. This fine union has cooperated, wholeheartedly in all district and statewide programs since their beginning, always bringing a full bus load to the District Conventions. Brother J. R. Rogers is the beloved pastor, and Mrs. C. C. Rogers the Director.

Churches are making plans for observing November 10th as Young People's Day. This program is sponsored by the Young People's—Adult Department of the Sunday School Board, Mr. A. V. Washburn in charge. Write him for a suggested program if you have not already received one.

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F. E. SNODGRASS  
MANAGER





### Christianity Is Basis of China's New Invincible Civilization, Bill Marshall Reports

By C. E. Bryant, Jr.

Christinaity, giving courage and unity to the Chinese people and undermining the pagan foundations of the Japanese empire, is one of Japan's greatest obstacles in her invasion of China, J. W. Bill Marshall, Baptist Student Secretary of Texas, said at Baylor University upon his return from four months in the Orient.

The little church with a school by its side, the symbol of the strength of American democracy, is the center for the building of China's new civilization . . . a reconstruction process that progresses rapidly behind the battlelines.

Christianity is out of its infancy in China. It is so firmly established that it will endure from generation to generation regardless of whether American missionaries are forced from the field by Japanese military dictates, Marshall avers.

War, has, in reality, been a blessing in disguise to the spread of churches and schools in China. Japanese bombs have wrecked the educational centers along the coast and have forced the colleges to move toward the interior. Only the University of Shanghai and Saint Johns University in Shanghai and Yenging University in Peking have remained in their original homes.

The other colleges, really "universities on wheels," have been re-established in "match sheds" and are now accessible to the vast number of illiterates in interior China where schools have never been before. The word of educated people is accepted without question, and the students going out from our Christian colleges are doing much to spread the story of Christianity.

Youth by the scores are volunteering as missionaries to the western and northern China frontiers. In a five day youth revival Marshall conducted at the Grace Baptist church in Shanghai, there were 400 decisions, either conversions or dedications to the ministry. Youth meetings were held throughout China during the summer, and a single conference in Harbin, Manchukuo, enrolled 1200 delegates.

The Grace church itself is an example of the rapid growth of Christianity in the Orient since mission work began. When organized by Dr. R. T. Bryan 35 years ago in a stable it had only 11 members. The present auditorium of 1800 capacity overflowed at each of Marshall's week day afternoon services, and plans are now on foot to build an auditorium to seat 4000. This is only one of now six churches in Shanghai.

Natives are now the leaders in China church circles, while the missionaries sit back and look on, Marshall observed. All church offices, either in the universities or the denominational headquarters, are being filled by Chinese native Christians, with the single exception of the university at Peking.

"When you return, ask the people in America to pray for the native workers," he quoted Dr. Bryan as saying. "We missionaries have come

to the place where we have to get out of their way.

"I've spent my life here," the aging missionary continued. "Now I stand aside and watch them do the work."

The Chinese government, under the splendid Christian leadership of Generalissimo Chiang Kai Shek, is following the lead of the churches in establishing a wide-spreading state school system. This step also follows the history of American education, in that church schools preceded state institutions, and as in America the two are working together harmoniously.

Marshall was accompanied on the trip by his wife, an approved worker.

### LEBANON

The Lebanon Association Pastors Conference met Monday morning 10 A.M. Main Street Baptist Church. Rev. T. W. Talkington, Sumrall, Miss. was elected moderator. C. S. Moulder was re-elected secretary. Rev. Talkington appointed a program committee consisting of D. A. Hogan, Purvis, Miss. chairman, N. J. Lee, Wiggins, Miss., and J. O. Wood, Lumberton, Miss. There were many good reports from the pastors in regard to the past summer's work. A motion was made and carried that the pastors of the Lebanon Association approve the idea of a convention for the superintendents of our Sunday Schools. Two members of our pastors—namely, J. A. Barnhill and L. C. Holcomb were appointed to work with the Sunday School superintendents.

The pastors of the Baptist conference of the Lebanon Association went on record as favoring the enforcement of all our laws, and pledged themselves to the support of the law enforcement of officers of the cities and counties embraced in the association, namely Forrest, Lamar, and Stone. Those present and voting on the above motion and the resolution were:

Rev. T. W. Talkington, Sumrall, Miss.

Rev. J. A. Barnhill, Hattiesburg, Miss.

Rev. D. A. Hogan, Purvis, Miss.

Rev. A. C. Parker, Petal, Miss.

Rev. E. M. Bilbo, Hattiesburg, Miss.

Rev. L. C. Holcomb, Hattiesburg, Miss., Route.

Rev. N. J. Lee, Wiggins, Miss.

Rev. J. O. Wood, Lumberton, Miss.

Rev. Q. C. Barrett, Hattiesburg, Miss., Route.

C. S. Moulder, Secretary.

### RESOLUTION

Whereas: After years of service, the regular Office Secretary of Calvary Baptist Church, Jackson, Mississippi, Miss Enid Henry, tendered her resignation several months ago to accept employment in other fields, and

Whereas: The Board of Deacons of Calvary Baptist Church, not wishing to fill the position permanently until such time as our new pastor took his place with the Church and was in position to make recommendations and suggestions, voted to

fill the office of Secretary temporarily, and

Whereas: Mrs. Edith Flinn Rogers, of our membership, very kindly agreed to accept the temporary appointment, and

Whereas: Mrs. Rogers faithfully, efficiently and conscientiously performed all duties assigned her in connection with the temporary position, and further endeared herself to us as a shining example of Christian fellowship, tolerance and understanding in her dealings with the Church membership, and

Whereas: The position of Office Secretary of Calvary Baptist Church having now been permanently filled by one especially trained for Church secretarial work, and work with various organizations of the Church, the temporary appointment assumed by Mrs. Rogers reaches its end.

BE IT RESOLVED: By the Board of Deacons of Calvary Baptist Church, Jackson, Mississippi, in regular meeting assembled on this, the sixth day of October, in the year of our Lord, Nineteen Hundred and Forty, that, on behalf of the entire Church membership, we express to Mrs. Rogers our sincere appreciation for her loyal cooperation and service, and extend to her our very best wishes for her future success in whatever position she assumes.

BE IT FURTHER RESOLVED: That a copy of this resolution be presented Mrs. Edith Flinn Rogers, a copy be spread on the Church minutes, and copy sent the Baptist Record for publication therein.

B. B. McClendon, Chairman

L. U. Amason,

R. M. Godwin,

Committee on Resolutions

Adopted October 6, 1940

C. L. Graves, Chairman

### RESOLUTION

Whereas, believing in the wisdom and mercies of God, that his providences are kind and for the best interest of His children, and

Whereas, seeing that He has reserved to Himself the authority of selection and calling and that no man can stay His purpose, and

Whereas, He has chosen to call home the dear mother of our friend and brother, Irving Barnes;

Therefore, be it resolved that the Board of Deacons of Calvary Baptist Church most heartily commend absolute confidence in His love, care and wisdom;

Be it resolved that we extend sympathy to our brother Deacon and his entire family in their sorrow and bereavement.

Be it further resolved that a copy of this resolution be entered in the minutes of our meeting and a copy be sent to the Baptist Record.

S. C. Beaty, Chairman

George Armstrong

Roy Sudduth

Adopted October 6, 1940.

C. L. Graves, Chairman

### COMMENDATION

I want to commend to the brethren of Mississippi the Rev. A. B. Harrison, pastor at Rosedale, who recently came from Tennessee. He is a graduate of Union University and of our Seminary at Louisville. His wife is the daughter of Bro. Duncan, who has been a deacon and church clerk of the Calvary Church in Jackson, Tenn. for more than twenty years. Her brother, Bradford Duncan, is director of our B. T. U. and is as efficient as you will find anywhere.

I commend the brethren at Rosedale Church in that the Lord has led these fine young people to work with them. They will find them able, energetic and consecrated.

It was the high privilege of Calvary Church to have Dr. Charles J. St. John of the Bowery Mission of New York City to bring a stirring message to a packed church auditorium last Sunday evening. He will do any church who is fortunate enough to secure him untold good. He makes the average preacher and layman feel that he is doing practically nothing for his Lord.

S. B. Cooper.

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# MISSISSIPPI SOUTHERN COLLEGE B. S. U.

Mississippi Southern College fall quarter opened September 16, 1940, with a high spirit. We had our first Wednesday night prayer service in the sunken garden September 18. There were 211 present. Our prayer groups that meet in our dormitories each night at ten o'clock are being well attended. We had our first B. S. U. social Saturday night, September 28, in our college park. There were quite a few that came, and all seemed to enjoy our old-time peanut boiling. Our B. Y. P. U. here on the campus started off in high having 87 the first Sunday night. We are having the largest Sunday School classes in the city churches that we have ever had, some of the classes having as many as 28, 35, 42, 48, and other smaller classes. Tuesday night, October 1, approximately 30 girls attended Y. W. A.

We are beginning the fall quarter with the best spiritual attitude we have ever had. About 20 or 25 of our B students are planning to go to the B. S. U. state convention October 18. We are all ready getting our life service band tuned up to render some programs in our white and colored churches as we did last session. We have enrolled 649 students.

We are looking forward to do great things in our Master's vineyard this session. Visit us at your convenience.

A. Kate Rollin,  
B. S. U. Reporter.  
—BR—

## COMMENDATION

Whereas, Miss Carolyn Madison has been divinely led to accept the appointment as Elementary Secretary of our State Baptist Sunday Work and,

Whereas, Miss Madison has, for three years, been affiliated with the First Baptist Church of Philadelphia, Mississippi, as a leader possessed of initiative and courage, as a diligent and untiring and as a Christian consecrated and devoted, therefore,

Be it resolved by the First Baptist Church in conference this 2nd day of October, 1940, that we express our appreciation for the friendship and fellowship of this fine and noble young woman that it has been our privilege to be associated with during the three years she was a member of our body.

Be it further resolved that the Church commend this appointment and pledge its full cooperation to Miss Madison and to the State Sunday School Board;

And that a copy of this resolution be spread on the minutes of the church, a copy be sent to Miss Madison and a copy be sent to the Baptist Record.

Signed: T. A. Webb  
E. S. Cole  
Enez Darby  
Committee.  
—BR—

Secretary J. W. Bill Marshall of Baptist Student work in Texas, just back from a summer of volunteer missionary work among youth in the Orient, will conduct the annual Baylor University revival the week of Oct. 28, President Pat M. Neff has announced.

# CALL TO CHRISTIANS

"Go out in the highways and hedges and compel them to come in that my house may be filled."

Out in the highways and hedges, They are drifting, farther and farther away,  
Into the picture shows, night clubs, Farther and farther each day, Satan is casting over them  
A miserable mildew and blight, They are losing themselves, abusing themselves,  
Forgetting God and His Light.

All about are places of evil, Satan is charming them in. The light that loved ones have tried to give

Is getting so dim, so dim. Dimmed and blurred by the follies, Evils, and crime and sin, Satan and his cohorts are charming Charming, charming them in.

All about and within each city, There are hideous crouching beasts, Placed there by Satan to catch them, To be crunched, body and soul, at his feasts,

Jesus has prepared a table And invited them, all, to be there, To eat Bread of Life, all sustaining, For mansions pure and fair,

They turn away from His pleading The prayermeetings, Sunday school, church,

To go to the places of evil, To feel the satanic touch, To drink and gamble, do evil, To be scarred and maimed by sin, The enjoy going to the devil They are tainted and poisoned within.

O, God, send us out with something, Thy Spirit, Thy Word, Thy Grace, Help us to find them and win them Help us to stop each place, Where beasts crouch, evil and tainted,

To drag our people down. Father God, give us power, understanding, That every one may be found.

Found and brought to the Saviour, That His blood may cover their sins, That they be made fine and worthy, Saved to service for Him. Their transgressions all forgotten, Gathered into the Saviour's fold. Saved by His wonderful Grace, Saved, body and soul.

Christians, your duty is not half done

When you attend service at church Go out and work in the marts of sin,

God needs you there—Over-much. Tessa Willingham Roddey.  
—BR—

Brother: "Say, Sis, you've got a corking good-looking girl in your class this term. Is she going out for athletics?"

Sister: "No; for athletes."  
—BR—

Grocers have their moments of inspiration too: Sign over a counter full of cheese in a Chicago store: "What Foods These Morsels Be!"

# FROM GRENADA TO GALVESTON

It was my pleasure and privilege recently to do the preaching in a revival meeting in the First Baptist Church of Galveston, Texas, of which Dr. Harold L. Fickett is pastor.

This was a glorious meeting in many ways. The church responded to the preaching of the Gospel, and experienced a genuine revival. Many made profession of faith, and others united with the church by letter. Galveston is a very worldly place, and it is a real challenge to live for Christ there. Scores rededicated their lives, agreeing to live for Christ and His cause alone.

Dr. Fickett is a great Christian, wholly consecrated to the service of the Master, leading that great church to high and ever higher ground. Mrs. Fickett works right by her husband's side, and is his help-meet in the real sense of the word.

In a letter from Dr. Fickett he says that thirty more have united with the church since the meeting. He says the church is genuinely revived and on fire for souls. Blessed be the name of the Lord.

We had a splendid day here yesterday, with additions at both services. Our beautiful and adequate new church building is rapidly nearing completion. We hope to be in it by Christmas.

Fraternally yours,  
Glen Eric Wiley.  
—BR—

Caller: "Who is the responsible man in this firm?"

Office Boy: "I don't know who the responsible party is, but I'm the one who always gets the blame."

# BLUE MOUNTAIN B. T. U.

The Baptist Training Union of Blue Mountain College has elected the following general officers: general director, Helen Nobles, Newport News, Va.; general associate director, Dorothy Pearson, Macon; general secretary, Dorris Tidwell, Lexington; general treasurer, Lizette McCall, Memphis, Tenn.; Bible reader's leader, Annie Hendricks, Inverness; chorister, Mae Blanche Sensing, Nashville, Tenn.; pianist, Monte McMahan, Batesville.

Presidents of individual unions are: Mary Love McElroy, Baldwyn; Mary Grace Phillips, Newhebron; Doris Earle Smalley, Fort Payne, Ala.; Martha Lynn Brame, Yazoo City; June Russell, Philadelphia; Kathleen Chrestman.

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**CREOMULSION**  
for Coughs, Chest Colds, Bronchitis

## Colorful Autumn

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**JOHN R. DICKEY'S EYE WASH**  
OLD RELIABLE  
refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.  
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# STATE MISSION DAY

## October 27th

### "Mine Own Vineyard Have I Not Kept"

"MISSISSIPPI FOR CHRIST"

A Plea for Mississippi Baptists To Do  
Right by Winning and Keeping Missis-  
sippi For our Lord Jesus Christ

By

D. A. (Scotchie) McCall  
Mississippi Baptist Convention Board  
Box 530, Jackson, Mississippi

A wise man long ago wrote, "They made me the keeper of vineyards, but mine own vineyard have I not kept." Song of Sol. 1:6.

What a tragedy! A man caring for the business of all others, save his own! A man with large opportunity before him, but admittedly unfaithful at home!

How true that was of Israel—professing to do many things, but losing at the home base!

Illustrations are all about us today. Holland may have had her East Indies well fortified, but the homeland was open to invasion. Belgium was able to hold her Congo possessions but disintegrated from within. Norway had wrought heroic exploits on many seas, but the Fifth Column laid her heart bare to the enemy.

Should not Mississippi Baptists think seriously along this line?

It is true, we have made progress at practically all established points. The work has gone forward on the Coast, in the Delta, in the hills, in rural areas, in villages, in towns and cities—at established points. Some new work has been started in various sections of the State.

But shall we think now of many areas within Mississippi where we have no work? We have been busy doing many things. Many of these are well done.

Without doubt, we have neglected important sections, particularly inland areas within our State.

What has happened in these communities? Holy Rollers, Mormons or others have moved in. In this land of liberty they have the right to be there, but God Almighty has made Mississippi Baptists the keepers of many vineyards—and our own vineyards in many places, we have not kept.

In one Indian settlement in Mississippi, recently visited, there are 300 Choctaws. Only 40 of them belong to our Baptist church there, the only one in that community. We are doing little for them. They have quarter time preaching. They should have full time services. God is giving us our opportunity. Someone else will harvest there if we do not.

In one government homestead project of nearly 100 families, at least 75% Baptist, we have no work to speak of. One of our evangelists and one of our pastors have gone in and started the work, the pastor at his own expense. Two other such projects are near by. Many voices have been pleading for Mississippi Baptists to keep their own vineyards in this section.

We visited, with the local pastor, many Chinese in one delta city of Mississippi. Some were Christians. Some were not. The Chinese are nu-

merous enough at this point to have a large school of their own. Not a single Baptist agency, denominationally speaking, is doing one thing for these Chinese. They are not only at our very door, but they are in our very midst. We have heard voices and had letters pleading for Mississippi Baptists to keep their own vineyards at this point.

There are over 700,000 lost people above ten years of age in Mississippi. Mississippi cannot and will not go along half Christian and half sin-bound. No other nation has done it. Will we keep our own vineyards, or, will we lose out at the home base? Multitudinous voices clamor for a stronger soul-winning effort—for more evangelists! Evangelists are asking for more equipment, such as tents, sound amplifiers and literature; Over 700,000 lost people above 10 years of age are in our midst! Have we kept our own vineyards?

Pleas come for help from churches where buildings have blown down, or have been burned. We should have an emergency fund for such aid, but, no such provision has been made. Have we kept our own vineyards?

Mississippi Baptists are called upon to help complete houses of worship. Many are helped. Some have to be put off for lack of funds. God has put the money into the hands of Mississippi Baptists for His blood bought churches. Are we doing so many things with it, we have not enough left for His churches! A pastor recently sent us by to see a building, unceiled, without doors and windows, and with improvised seats. The drought and want for many months in an undeveloped section had wrought tragedy. This year we had to delay help because of lack of funds.

Mississippi Baptists had the money but it was dissipated. Our own vineyard have we not kept!

Thousands of Baptist students in State colleges not only getting a minimum of emphasis upon New Testament Christian and church life, but time and time again running up against straight out infidelity—and Mississippi Baptists are only providing a minimum of attention for them. Are we keeping our own vineyards?

Our Sunday School and Training Union Departments, rendering full time and State-wide service, call each year for expanding budgets to meet real needs. The W. M. U. could profitably put much more into their auxiliary camps from State Mission funds.

Let us keep our own vineyards!

There is one Negro for every white in Mississippi. They too are in our very midst. We do not have to go to darkest Africa to find them. God extends to Mississippi Baptists an opportunity here. We do next to nothing for them. May we say truthfully, we have kept our own vineyards?

We have young ministers with their backs to the wall, fighting their way through college. A few of them, with their families, actually suffer in our midst. Read Isa. 58. State Missions helps to make some provision at this point at Clarke College.

State Missions, for Mississippi Baptists is included in the direct, specific, inescapable, personally delivered command of the Lord Jesus Christ, our Saviour, Lord, and Leader. We must obey! We must follow on!

Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, AND IN ALL JUDEA, and in Samaria, and unto the uttermost part of the earth."

Luke 24:46-49.

John 17:18 (Luke 4:16-19).

Mark 16:15, "And he said unto them, Go ye into all the world, and preach the gospel to ev-

ery creature." This will not be obeyed in full except these 700,000 lost throughout Mississippi have the gospel preached unto them!

Matt. 28:16-20.

Read carefully Isaiah, chapters 40-49.

Note: Isaiah 42:6-8; 43:10, 12, "Ye are my witnesses that I am God." 44:8, "Ye are my witnesses"; 21-23.

Mississippi Baptists in their own vineyard for the year 1940 are investing \$40,000 in State Missions. It should be \$80,000 if we are really to keep our own vineyard!

The first emphasis in Mississippi Baptist State Missions went to preaching the gospel. The largest item was \$8,600 in part support to State missionary pastors (a fine group of our Lord's servants). We should have \$20,000 for this purpose. One State puts \$40,000 a year into this item. Small wonder it is one of our greatest Baptist states.

Added emphasis is given the preaching of the gospel through a \$5,750 evangelistic item. We should have not less than \$10,000 for this purpose another year!

The \$900 item for Negro and Indian work in 1940 is also expended in preaching and teaching the gospel. We should have not less than \$2,000 for these two groups next year. (We really need not less than \$5,000).

The \$3,300 church building aid fund is also in support of preaching the gospel of the Lord Jesus Christ—providing a place to preach sin-cleansing by His blood—and all else that follows. We badly need \$10,000 in this item next year.

Our Baptist Training Union receives \$4,400 this year for a State wide service in all the work of Christ. This department should have \$10,000 next year.

The Sunday School department receives this year \$7,500 for promoting Bible study and soul-winning. They should have not less than \$10,000 another year.

The Baptist Student work receives \$4,000 this year for help in several State colleges. This work badly needs \$10,000 in 1941.

Minister Retirement and Board Employee Retirement Plans receive this year \$3,000 and must have for 1941 approximately \$7,000.

Then we have items this year as follows: W. M. U. Auxiliary Camps \$800; Board meetings, \$1,000; Convention expense \$250; Fixed items \$270, and, we need an emergency fund of not less than \$1,000.

Thus, we see we need to double our 1940 State Mission Budget of \$40,000 making it \$80,000 for 1941. It can be done! God Almighty has given Mississippi Baptists the money! Our blessed Saviour is worthy of our best! His churches He bought with His own blood! He asks for money in our possession for these churches of His! His churches will pour it out in part at the home base—our own Mississippi.

State Missions receives 25% of Cooperative Program. It also receives designated gifts throughout the year. It depends largely for support on the W. M. U. State Mission Week of Prayer, September 16-19, and, the Sunday School State Mission Day, Sunday, October 27.

Make it possible for His entire blood-bought church to which YOU belong to have part in State Missions at these seasons!

He counts on You!

"Love ever gives  
Forgives—outlives,  
And ever stands  
With open hands—  
And while it lives,  
It gives.  
For this is love's prerogative,  
To give—and give—and give!"